# RELEASE OF MORTGAGE NOFFICIAL COPY OR TRUST BY CORPORATION OFFICIAL COPY (ILLINOIS)

2007740 lallimof

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

97053505

DEPT-01 RECORDING

\$72 50

T\$0014 TRAN 0721 01/24/97 11:44:00

. \$8788 t JW \*-97-053505

COOK COUNTY RECORDER

KNOW ALL MEN P: THESE PRESENTS, That the Cole Taylor, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Andrzej Morawiec, An Unmarried han heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of February, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document 96170159, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

X ASS, 6 N & TO COCE TAYLOR BILL BY DOCUMENT OF PLIN # 12-24-402-009
COMMONLY KNOWN AS: 3543 North Olcott, Chicajo, IL. 60634

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANA has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 13th toy of September ,1996.

By: Stephant to	L		9	70; 3:5
STEPHAN P. FAGAN, VICE PRÉSI	DENT		•	·C
PETER KOULOGEORGE, VICE PRES	IDENT		*	e get e
This instrument was prepared by COI BURBANK, IL 60459	LE TAYLOR BANK,	5501 W.	<u>79TH</u> .	STREET
STATE OF ILLINOIS ) COUNTY OF Cook )	SS.			

Cole Taylor

Scoot County Cloth's Office

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PETER KOULOGEORGE, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set

GIVEN under my hand and NOTARIAL seal this 3rd day of January, 1997.

Loan # 290022066 Pox: 142 Escrow # 2007740

WHEN RECORDED MAIL TO

Mercury Title Company

Chicago, IL. 60646

Suite 100

WALTER KUHIN

6300 N. MILWAUKE 6160 North Cicero Avenue CHICAGO IL 40646

OFFICIAL SEAL CHRISTINE L. FAHEY

NOTARY PUBLIC

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09/22/97

C/C/A/SO/FICO

Christine L. Fahrey

Doory of County Clerk's Office

202020

#### LEGAL DESCRIPTION

LOT 38 IN BLOCK 10 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL AN,

Property of County Clerks. MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS

Property or Coop County Clerk's Office

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