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Form MP-10
Revised 12/94

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

PLEASE RETURN TO:
BANK UNITED OF TEXAS
ATTN: RONNA CRAWFORD
PO BOX 3945
HOUSTON, TX 77253
LOAN#00113359

96516607

DEPT-01 RECORDING \$23.00
T#0009 TRAN 6865 01/24/97 11:47:00
#1275 # SK *-97-053714
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.00
T#0011 TRAN 2384 07/08/96 11:41:00
#3246 # RV *-96-516607
COOK COUNTY RECORDER

58
BOX 370

B27
8096C

ASSIGNMENT OF MORTGAGE

BANK UNITED OF TEXAS, a FEDERAL SAVINGS BANK (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated JUNE 28, 1996, made by ANDREA L. GITTINGS to the Assignor in the principal sum of SEVENTY-TWO THOUSAND SIX HUNDRED Dollars (\$ 72,600.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number _____, on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Doc # 96516606

PIN#28-30-311-027

ATGF, INC

RE-RECORD TO KEEP CONSECUTIVE RECORDING ORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28TH day of JUNE, 19 96

Assignor: BANK UNITED OF TEXAS FSB

By: BARBARA ROBERTS
Title: ASSISTANT VICE PRESIDENT

ATTEST: (SEAL) DAVID AMMONS
By: DAVID AMMONS
Title: ASSISTANT SECRETARY
STATE OF TEXAS

COUNTY OF HARRIS

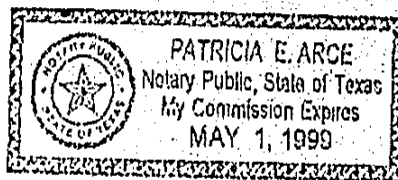
I, PATRICIA E. ARCE, a Notary Public in and for the County and State aforesaid, do hereby certify that BARBARA ROBERTS and DAVID AMMONS, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 28TH day of JUNE, 19 96

NOTARY PUBLIC

(SEAL)

My Commission Expires MAY 1, 1999
This instrument was prepared by:



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COOK COUNTY

Property of Cook County Clerk's Office

97053714

98516607

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PARCEL 1:

Unit SW in Hartland Condominium together with its undivided percentage interest in the common elements as delineated and defined in the Declaration of Condominium recorded as Document No. 95686725 in Lot 3 in Tinley Terrace West, a subdivision of Block 3 (except from said Block 3 those parts thereof described as follows: at the Northeast corner of said Block 3 running thence West along the North line thereof 160 feet; thence Southeasterly at right angles to the Northwest line of right of way Chicago, Rock Island and Pacific Railroad, to the Northwestern line of said right-of-way to the Southeast corner of said Block 3; thence North along the East line thereof to the point of beginning except that part dedicated for 70th Avenue, by Document No. 18931721 recorded October 3, 1958) in John M. Rauhoff's plat of Blocks 1, 2, 3 and 4, being a subdivision of part of the South 1/2 of Lots 1 and 2 of the Southwest 1/4 of Section 30 and part of the North 1/2 of Lot 2 of the Northwest 1/4 of Section 31, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Grantor also grants and assigns to Grantee, their successors and assigns garage space no. G-9 as a limited common element as set forth and provided in the aforementioned Declaration of Condominium.

PERMANENT INDEX NUMBER: 28-30-311-027

96516607

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11/13/2011