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52A

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 78-912708-5 (1500010028486)



680 TIMBER RIDGE DRIVE
BARTLETT, IL 60103



MAIL TO:

. DEPT-01 RECORDING \$25.50
. T#0009 TRAN 6865 01/24/97 12:00:00
. #1341 # SK *-97-053777
. COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT N. COOPER AND MARCIA COOPER, MARRIED, AS JOINT TENANTS, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of JANUARY, A.D. 1996, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 96059694, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

ATGF, INC

PIN Number: 06-34-107-006 VOL. 61

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 14TH day of JANUARY A.D. 1997.

By: [Signature]
Vice President

Attest: [Signature]
Assistant Vice President

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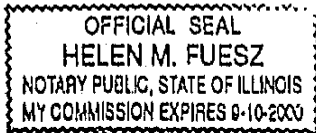
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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14TH day of JANUARY, A.D. 1997.



Helen M. Fuesz

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLEN, IL 60137

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 38 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT AND PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89-508616, IN COOK COUNTY, ILLINOIS.

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