GEORGE E. COLE LEGAL FORMS (Hillnois)

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SATISFACTION OF RELEASE

OF MECHANICS LIEN

Caution: Consult is lawyer before using or acting under this form.
All warrantius, including merchantability and littess, are excluded.

STATE OF ILLINOIS

COUNTY OF COOK

SS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Advanced Design and Construction

does hereby acknowledge satisfaction or release of the claim for lien against. Thomas Boyle and owner

07053932

. DEPT-01 RECORDING

\$15.50

- . T#0009 TRAN 6872 01/24/97 15:10:00
- . \$1502 \$ SK *-97-053932
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

		فتستحيز للمراك
for two thousand two hundred a	nd fifty (\$2,250.00)	15.
Dollars, o	n the following described property, to-wit:	۷,
Unit 1E in Benedict Manor Condo of certain lots or parts thereo 12 and the West 65 feet of the Ravenswood, being a subdivision 40 North, Range 14, East of the survey is attached as Exhibit " ownership recorded August 2, 19 Illinois, together with an undi common elements appurtenant to	minium, as delineated on the surf in the West 65 feet of lots 1. South 1/2 of lot 10 in block 8 located in Section 17 and 18, 5. Third Principal Meridian, which A" to the Declaration of Condom 96 as Document 96594289, in Cook vided percentage interest in the said unic, as set forth in said	L and in Pownship I Inium County
TAX#14-18-210-027	C101423-STG	
which claim for lien was filed in the office of the reco	358	County,
19 96 IN WITNESS WHEREOF, the undersigned	has signed this instrument this <u>11th</u> day of <u>E</u>	ecember,
	Advanced Design And Constructi	on ٤
	(NAME OF SOLE OWNERSHIP, FIRM OR COF, PCRATIC	N)
		ب ب
ATTEST:	Ву	
	Guy Stein	
Secretary	By	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by <u>AMES P. BOYLE, 221 N. LASALLE, 267H FL., CHICA40, U. CHICA40, U. CALLETO:</u>
(Name and Address)

[COLO]

37053932

UNOFFICIAL COPY

STATE OF ILLINOIS (cs.	
COUNTY OF COOK	
this day in person, and acknowledged that he signed a	bscribed to the foregoing instrument, appeared before me and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth. Given under my hand and official seal this	day of Alar 1995
	NOTARY PUBLIC S
STATE OF ILLINO'S COUNTY OF SS.	
foresaid, do hereby certify that	, a notary public in and for the county in the state
he same persons whose names are subscribed to the foresident andsecretary, re-	
ree and voluntary act of said Company, for the uses ar secretary then and there acknowledged that	nd purposes the ein let forth; and the said he, as cus coian of the corporate seal of said
Company, did affix the corporate seal of said Comp	
ses and purposes therein set forth.	O _{ss}
GIVEN under my hand and official seal this	day of, 19