48A.

**UNOFFICIAL COPY** 

97053026

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS, That Republic

Bank of Chicago of the County

of Cook and Supte of

Illinois for and

inconsideration of the

payment of the indebtedness

. DEPT-01 RECORDING

**\$27.5**0

T#0011 TRAN 5305 01/23/97 15:33:00

. \$4606 \$ KP \*-97-053026

COOK COUNTY RECORDER

secured by the Commercial Mortgage, Security Agreement and Assignment of Leases and Rents and the Commercial Second Mortgage, Security Agreement and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do se hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Terry B. & Michele Valestin

the heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain Commercial Second Mortgage, Security Agreement and Assignment of Leases and Rents and the Commercial Second Mortgage, Security Agreement and Assignment of Leases and Rents, bearing date the ist day of July, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book follows, situated in the County of Cook, State of Illinois, ATGE INC

LOT 9 IN BLOCK 66 IN FREDERICK H. BARTLETT'S 5TH ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH BAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 BAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

to wit:

LOT 1 IN HIGHLAND PARK, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 19-18-202-002 £ 18-17-301-030

Address(es) of premises: 6655 West Archer Avenue, Chicago, Illinois 1500 Parkside Lane, LaGrange, Illinois

## **UNOFFICIAL COPY**

ASSESSED TO L

Property of County Clerk's Office

NOFFICIA (seal) Installment Loan Officer This instrument was prepared by: Denise Huber Republic Bank 1510 75th Street Darien, Illinois 60561 STATE Illinois COUNTY OF \_\_Cook Thoresa Rose Horan \_ a notary of public in and for said County, in the State aforesaid, DO HERFBY CERTIFY that Harold Pehlke, President of Republic Bank an Illinois corporation, and <u>Brierly Van Dyke</u>. Installment Loan Officer of said corporation, and personally known to me to but he same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>President</u> and <u>Installment Loan Officer</u> they signed and delivered the said instrument and caused the corporate seal of said corporation. 3 their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under hand and <u>notary</u> seal this <u>2nd</u> day of OFFICIAL SEAL PUBLIC NOTARY THERESA ROSE HORAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 28,1998 Olynin Clerk's Office Commesion Expires: \_

Return To: Dennis Hoornstra 100 W. ROOSEVE IT Rd. B.B. Wheaton IL 60187

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