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WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST ST.
SUITE 220
SANTA ANA, CA 92705

97053056

DEPT-01 RECORDING \$23.00
T#0011 TRAN 5305 01/23/97 15:38:00
+4636 + KP *-97-053056
COOK COUNTY RECORDER

LOAN NO: 9336447
RECON. NO: 5052

BOX 260

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **SEPTEMBER 26, 1996**, and recorded on **OCTOBER 1, 1996** in Book at Page as Document No. **96750988** in the recorder's office in and for **COOK** County, Illinois, said indebtedness originally having been owed by **WILLIAM A. TARSIANO, MARRIED TO LAURA TARSIANO** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK** County, **ILLINOIS**:

SEE ATTACHED LEGAL

Property Address: 222 LOCKERBIE LANE WILMETTE, IL. 60091
Permanent Index No: 05-31-419-031

23⁰⁰
n

Said lien on the property above mentioned is hereby released and discharged in full this December 27, 1996.

Given under my hand and seal, day and year above mentioned.

ATGF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

1540510
Jackie

OPTION ONE MORTGAGE CORPORATION

97053056

Fabiola N. Camperi
FABIOLA N. CAMPERI, Assistant Vice President

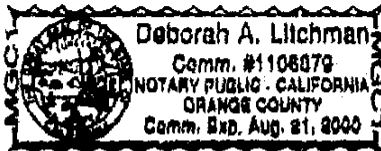
ACKNOWLEDGEMENT

ATGF, INC

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On this December 27, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI, to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this December 27, 1996.



Deborah A. Litchman
Notary Public

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4/29/2011

Property of Cook County Clerk's Office

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Legal Description:

THAT PART OF LOT 27 AND PART OF FRONTAGE ROAD LYING EAST OF AND ADJOINING SAID LOT TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 17 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 27 AS MEASURED ALONG A LINE DRAWN THROUGH SAID SOUTHEASTERLY CORNER AND AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF SAID LOT 27; THENCE SOUTHWESTERLY 17 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 27; THENCE WEST ALONG THE SOUTH LINE THEREOF 128.57 FEET TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 27, 79.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 27, 75 FEET; THENCE EASTERLY 35.62 FEET TO A POINT 73.18 FEET NORTHWESTERLY OF THE POINT OF BEGINNING; AS MEASURED ALONG A LINE 17 FEET EASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 27; THENCE SOUTHEASTERLY 73.18 FEET TO THE POINT OF BEGINNING; ALL IN LOCKERBIE ESTATES BEING A SUBDIVISION OF CERTAIN LOTS, VACATED STREETS AND ALLEYS IN KINGS COURT, BEING A SUBDIVISION OF LOTS 13 (EXCEPT THAT PART LYING EAST OF GLENVIEW ROAD) OF COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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