In a state of the state of the

COLE TAYLOR BANK

address:

A00/5241/85 A

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 1-708-424-9450

97053125

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 3823 01/23/97 15:31:00
- \$4083 + RC #-97-053125
- COOK COUNTY RECORDER

	BURBANK, ILLIND S 53459 ell, assign, transfer and convey, unto <u>countrywide</u>	
poration organized at	nd existing under the laws of the NORTHLAKE, PASADENA CALIFORNIA 91101-	(herein "Assignee"
	a, 1996 made and executed by	
	IND THOMAS H. SLAGER, WIFE A ID HUSBAND	
to and in favor of <u>CO</u>		upon the following described property
situated in COOK	County, State of Illinois	
·	SUBDIVISION OF THE EAST 1/2 OF THE HWEST 1/4 OF THE SOUTHEAST 1/4 OF	
	37 NORTH, RANGE 13, EAST OF THE THIRD	
	w gonin, nange 10, east of the ining	
	N COOK COUNTY, ILLINOIS.	
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PRINCIPAL MERIDIAN, I		Clart
PRINCIPAL MERIDIAN, IN PIN: 24-05-418-029	N COOK COUNTY, ILLINOIS.	Clerts
PRINCIPAL MERIDIAN, IP PIN: 24-05-418-029	N COOK COUNTY, ILLINOIS.	C/C/4/5 453 Ox
PRINCIPAL MERIDIAN, IP PIN: 24-05-418-029 -9330 South	MENARD, CAKLAWN, IL GO	
PRINCIPAL MERIDIAN, IN PIN: 24-05-418-029 - 9220 South such Mortgage having	N COOK COUNTY, ILLINOIS.	
PRINCIPAL MERIDIAN, IP PIN: 24-05-418-029 - 9220 South such Mortgage having One Hundred Eighteen T	N COOK COUNTY, ILLINOIS. MENARA, CAKLAWN IL GO. g been given to secure payment of	9/02755
PRINCIPAL MERIDIAN, IN PIN: 24-05-418-029 - 9220 South such Mortgage having One Hundred Eighteen T which Mortgage is of the such Mortgage is of the s	n COOK COUNTY, ILLINOIS. MENARY, CAKLAWN IL GO g been given to secure payment of "housand Six Hundred and 00/100 (Include the Original Principal Amount) record in Book, Volume, or Liber No.	at page(or as No
PRINCIPAL MERIDIAN, IN PIN: 24-05-418-029 - 9220 South such Mortgage having One Hundred Eighteen T which Mortgage is of the	N COOK COUNTY, ILLINOIS. MENARA, CAKLAWN IL GO. g been given to secure payment of	at page (or as No

) (**254)** (11) (11) (20) (10) (11) (12) (12) (12) (13) (13) (13) (13) (13)

) (06)|| 06|| U0|| U0|| U1|0 || U1|| B||| A||| || 10|| A1|| || 10|| B||

BOX 333-CTT

UNOFFICIAL COPY

Property or Coot County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITN SEPTEMBER 23		EHEOF, the u	naersignea /	Assignor nas : ·	executed this A	ssignme	nt of More	gage on
					COLE TAYLOR E	BANK		
Vitness								
				_	Day it	4-1	4.	
Vitness				By:	DAVID STILES	بالدالا	<u> </u>	
					ASSISTANT VICE	E PRESID	ENT	
itlest								
	0							
Seal:								
TATE OF	н	O _A						
COUNTY OF	COOK							
	303,1							
	dersigned	Notary Pueli			said State, here			
AVID STILES					SISTANT VICE PF			of
OLE TAYLOR E		na an thia da						is known to me,
ther and with	i belore i Itali autho	rity everyte:	le, mai rem Leame volue	ig informed c	as the act of sa	id como	ration	e, he/ she as such
Given un	der my h	and and seal,	10-2-9	£	HIND			
	•				tal 1	room	4_	
				0,	Notary Public	. \$	······	
				4	My commission	n expire	OFF	ICIAL SEAL
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