

UNOFFICIAL COPY

This form was prepared by: Mail to
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURGANK, ILLINOIS 60459
tel. no: 708-424-9450

27038

97053157

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3823 01/23/97 15:35:00
4415 RC *-97-053157
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 78TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated OCTOBER 7, 1996, made (and executed by) JOSE ALVAREZ AND MARIA ALVAREZ, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in _____ County, State of Illinois

LOT 3 IN BLOCK 5 IN REID'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-35-326-018

PA-3707 W. WABANSIA, CHICAGO, IL 60647

such Mortgage having been given to secure payment of _____
Ninety One Thousand Nine Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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A-60-10799-9/5
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
OCTOBER 7, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: David Stiles

DAVID STILES
ASSISTANT VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
DAVID STILES whose name as ASSISTANT VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-21-99

Gail Crooks
Notary Public

My commission expires: _____

OFFICIAL SEAL

GAIL CROOKS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/23/99

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