

UNOFFICIAL COPY

③ 7644516 J / 97200005
CRA # 110671 Doc # 96678927

FORM NO. 835

McCloskey Prtg.
800-752-2044

**RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)**

97053201

DEPT-01 RECORDING \$35.00
T#0012 TRAN 3823 01/23/97 15:43:00
#162 RC *-97-053201
COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IBLAZA BANK

3500
B

_____ a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GRAND MANOR BUILDER INC.
(NAME AND ADDRESS)

_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENT OF RENTS bearing date the 22 day of AUG., 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96678911/966781927 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 20 IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 50.0 FEET THEREOF) AND (EXCEPT THE EAST 735.0 FEET OF THE NORTH 285.0 FEET OF THE SOUTH 335.0 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 26, 1955 AS DOCUMENT NO. 1597051

PROPERTY ADDRESS: 8534 W. SUNNYSIDE, CHICAGO, IL 60631

PIN # 12-14-104-004-0000

97053201

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Arlene Winters

5711 N Nottingham

Chicago, IL 60631 10235026

NOTARY PUBLIC

Paula Bekeleski
JAN. 20 day of 19 97

GIVEN under my hand and NOTARY seal this

corporation, for the uses and purposes therein set forth.

Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said

said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the

acknowledged that as such ASST. VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

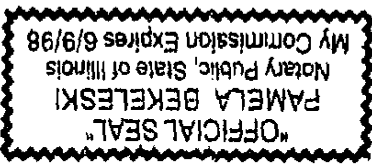
to me to be the VICE PRESIDENT and VICE PRESIDENT of said corporation, and personally known to me to be the same persons

personally known to me to be the ASST. VICE PRESIDENT and VICE PRESIDENT of the PLAZA BANK

and for said County, in the State aforesaid, DO HEREBY CERTIFY that MATTHEW W. NORKETT

I, _____, a notary public in

UNDERSIGNED



SS.

STATE OF ILLINOIS
COUNTY OF COOK

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD. NORRIDGE, IL 60634
(NAME AND ADDRESS)

By *Matthew W. Norkett*
PLAZA BANK
Assistant Vice President
Attest: *Paula Bekeleski*
ASST. VICE PRESIDENT
XXXXXX PAUL GAUGHAN

IN TESTIMONY WHEREOF, the said PLAZA BANK ASST. VICE PRESIDENT, and attested by its VICE PRESIDENT
has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its VICE PRESIDENT
Secretary, and its corporate seal to be hereunto affixed, this 20 day of JAN. 19 97.