

MAIL TO:

Joseph JUNKOVIC  
5808 W. ADDISON ST  
CHICAGO, IL 60634

SPACE BELOW FOR RECORDER'S USE

97053234

- . DEPT-01 RECORDING \$23.00
- . T#0012 TRAM 3823 01/23/97 15:49:00
- . \$4195 + RC \*--97-053234
- . COOK COUNTY RECORDER

Property of

76 4 3674 F2 PE

## Know all Men by these Presents, 23 - 11

THAT the COMMUNITY INVESTMENT CORPORATION  
 a corporation existing under the laws of the County of COOK, and the State of ILLINOIS,  
 for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and  
 valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and  
**QUIT-CLAIM** unto CHICAGO TITLE AND TRUST COMPANY as Trustee under Trust Agreement  
 dated December 20, 1993 and known as Trust Number 1098557 and 6011 KENMORE  
ASSOCIATES LIMITED PARTNERSHIP

of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever  
 it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the First day of  
January A.D., 19 94 and recorded in the Recorder's Office of Cook County,  
 in the State of Illinois, on the 10th day of February A.D., 19 94 in Book        of Records,  
 on page        as Document No. 94135536, to the premises therein described, situated in the  
 County of Cook and State of Illinois, as follows, to wit:

Lots 24 & 25 in Block 15 in Cochran's 2nd Addition to Edgewater, being a  
 subdivision of the East fractional 1/2 of Section 5, Township 40 North, Range  
 14 East of the Third Principal Meridian. (Except the West 1.320 feet of the  
 South 1.913 feet thereof and except the railroad right of way) in Cook County,  
 Illinois.

6011 North Kenmore Avenue, Chicago, Illinois 60660

PIN #14-05-214-005 and 14-05-214-006

97053234

### BOX 333-CTI

# UNOFFICIAL COPY

97053234

IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION  
has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher  
its President, and attested by Sherry L Shannon, its Asst Secretary  
this 3rd day of January A.D., 19 97

COMMUNITY INVESTMENT CORPORATION  
BY: John Pritscher  
TITLE: President  
ATTEST: Sherry L Shannon  
TITLE: Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Sonya Kirby, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher  
personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION  
an Illinois corporation, and Sherry L Shannon, personally known to me to be  
the Assistant Secretary of said corporation, and personally known to me to be the same  
person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such President and Asst Secretary, they signed and delivered the said  
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the  
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of January 19 97

Sonya A. Kirby  
NOTARY PUBLIC



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 South Riverside Plaza, Chicago, IL 60606