

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

ANTONIO GOMEZ AND ANA M. GOMEZ  
MARIA J. GOMEZ  
10234 S. AVE M,  
CHICAGO, IL 60617  
Loan No: 1300409

97053285

DEPT-01 RECORDING \$23.50  
132222 TRAN 1667 01/23/97 15:58:00  
#6564 + DC \*-97-053285  
COOK COUNTY RECORDER

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTONIO GOMEZ AND ANA M. GOMEZ, HUSBAND AND WIFE his/hers/ MARIA J. GOMEZ, UNMARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-08-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95867267, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 26-08-301-032 Tax Unit No.

Witness Our hand(s) and seals(s), this 2ND day of JAN. 1997,

BY: David W. Silha 23 50  
Asst. Vice President

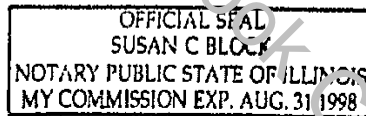
BY: Mary Rihani  
Asst. Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK        )

On this 2nd day of January 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
\_\_\_\_\_  
Notary Public



LOT 14 IN THE SUBDIVISION OF THE NORTH 495 FEET OF THE EAST 1/2 OF BLOCK 9, IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, IN SECTIONS 8 AND 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97053785