

UNOFFICIAL COPY

FORM NO. 835

97054996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT. OF RECORDING 127.50
12/22/97 TRAN 5964 01/24/97 10:55:00
3382 3 DR * 57 - 056996
COOK COUNTY RECORDER

97054996

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That -----ASHLAND STATE BANK-----

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto --SHARON L. CZUBAK, MARRIED TO CZUBAK-- 9 ARAPAHO DR, THORNTON, ILLINOIS--
(NAME AND ADDRESS)

hours, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain ASSIGNMENT DE RENTS, bearing date the 24TH day of OCTOBER 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 95746853 - 95746854, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN 2ND UNIT TOEPFER'S THORNWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF THE ILLINOIS TOLL HIGHWAY, IN COOK, COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-27-408-005-0000

Address(es) of premises: 29 ARAPAHO DRIVE, THORNTON, ILLINOIS COOK

Witness hand and seal, this 23RD day of JANUARY 19 97

REGINA PETERSON - LOAN ADMINISTRATIVE OFFICER (SEAL)

ROSE MARIE BARRETT - ASSISTANT CASHIER (SEAL)

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE, CHICAGO, ILLINOIS 60620
(NAME AND ADDRESS)

2730

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

NOTARY PUBLIC SEAL
 BETTY L. BROOKS
 My Commission Expires 06/27/98

GIVE N under my hand and NOTORIAL seal this 23RD day of JANUARY, 19 97

I, BETTY L. BROOKS, a notary public in and for
 said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON
 known to me to be the President of ASHLAND STATE BANK
BANKING corporation, and ROSE MARIE BARKETT, personally known
 me to be the ASST. CASHIER, Secretary of said corporation, and personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such Loan Administrative Officer and ASST. CASHIER, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
 the free and voluntary act of said corporation, for the uses and purposes therein set forth.

5654758268

STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS.