

UNOFFICIAL COPY

97055467

PREPARED BY

AMARIS MORTGAGE CORP.

11712 S WESTERN
CHICAGO, IL 60643
AND WHEN RECORDED MAIL TO

Crossland Mortgage Corp
6417 Odana Road
Madison WI 53719

Loan # 3670403

96317337

DEPT-01 RECORDING 123.50
110001 TRAN 3658 04/29/96 09:12:00
10376 + RC * -96-317397
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 3rd, 1996 executed by **KAMAL KARIM** and **CATHERINE KARIM**, husband and wife

to **AMARIS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

11712 S WESTERN, CHICAGO, IL 60643

and recorded in Liber

Page(s)

COOK

96317396

County Records.

State of

IL

described hereinafter as follows:

LOT 41 IN BLOCK 18 IN SOUTHDALE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 29, 1958, AS DOCUMENT NUMBER 17331660, IN COOK COUNTY, ILLINOIS.

AMARIS MORTGAGE CORP.

INTERCOUNTY TITLE

97055467

96317397

This document is being rerecorded to add second p

DEPT-01 RECORDING 123.50
110001 TRAN 7906 01/24/97 09:43:00
17609 + RC * -97-055467
COOK COUNTY RECORDER

ITEM # 32-25-104-019

WARD #

ALSO KNOWN AS: 21729 GAILINE, SAUK VILLAGE, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1000

23.50

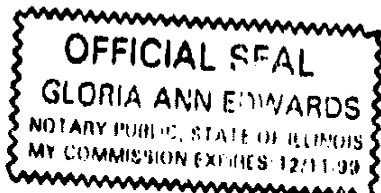
STATE OF Illinois
COUNTY OF Cook

X
By: Lawrence Barnes
His: President

On APRIL 3, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Gloria Ann Edwards

County Cook
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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