JSO WEST HUBBARD-SUITE 222	.)
CHICAGO, ILLIMOIS 60610	97055634
and When Recorded Mail To	. DEPT-01 RECORDING
PRISM MOREGAGE COMPANY	. T#0012 TRAN 3832 01/24/97 12:43
350 HEST HUBBARD-SULTE 222	. \$4520 \$ RC #97-0554
CHICAGO LLLINGIS 60810	. COOK COUNTY RECORDER
	SPACE ABOVE THIS LINE FOR RECORDER'S URE
Corporation Assign	ment of Real Estate Mortgage 23%
LOAM NO, ;	
FOR VALUE RECEIVED me undersigned hereby gr	ants, assigns and transfers to
TMS MORTGAGE, INC., A NEW TERSI	EY CORPORATION DEA THE MONEY STORE
<i>y</i>	
all the rights, title and interest of undersigned in and t	to that certain Real Estate Mortgage dated JANUARY 16, 1997
executed by JOHN SHEAHAN AND	* *
MICHELE K. SHEAHAN, HUSBAND AND	WIFE
to PRISM MORTGAGE COMPANY	OTE OF ILLINOIS 97055633
a corporation organized under the laws of THE ST and whose principal place of business is 350 WES	
CHICAGO, ILLINOIS 60610	or Pubbard Sulfe 224
and recorded in Book/Volume No.	page(s) , as Document
No. , COOK County	Records, State of ILLINOIS described
	ric for Legal Description)
Commonly known as 4531 NORTH MELVIN	NA, CHICAGO, ILLINOIS 60630
TOGETHER with the note or notes therein described	or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Est	ate Mortgage.
STATE OF ILLINOIS	PRISM MORTGAGE COMPANY
COUNTY OF COOK	
On JANUARY 16, 1997 befo	re Carrier Car
me, the undersigned a Notary Public in and for	said the starth C. Har Co.
County and State, personally appeared	
ELIZAPETH O'HAGAN	By: KLIZABETH O'HAGAN'/ Im: OPERATION SUPPORT MANAGER
known to me to be the OPERATIONS SUPPOR	
and MANAGER	
known to me to be	By:
of the corporation herein which executed the wi- instrument, that the seal affixed to said instrument is	• • • • • • • • • • • • • • • • • • • •
corporate seal of said corporation: that said instrument is	
was signed and sealed on behalf of said corpora	tion Witness:
and different feller abilities of the contents	of BOFFICIAL SEAL {
pursuant to its by-laws or a resolution of its Board	
pursuant to its by-laws or a resolution of its Board Directors and that he/she acknowledges said instrumer	
pursuant to its by-laws or a resolution of its Board	TARSHA D FIELDS S NOTARY PUBBIC, STATE OF REMOIR S MY COMMISSION EXPINES: 05/20/00

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

Property of Corner Clerk?

1886

1887 RECORDED APRIL 4, 1917, AS DOCUMENT 6081529, IN COOK COUNTY, ILLINOIS. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, THE SOUTH 1/2 OF LOT 71 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL CARDENS

13-11-115-013

690 SdQ