#### RELEASE OF MORTGAGE (Illinois)

97055713

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$29.00

T#0012 TRAN 3832 01/24/97 12:57:00

#4607 # RC #-97-055713

COOK COUNTY RECORDER

DEPT-ID PENALTY

\$26.00

KNOW ALL MEN BY THESE PRESENTS, that Credit Lyonnais New York Branch, as Collateral Agent for Credit Lyonnais New York Branch (the "Bank"), for and in consideration of the payment of 7495130 112 the sum of one dollar and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM, without warranty, unto the person or persons legally entitled thereto, their neiro legal representatives and assigns, all of the right, title, incorest, claim or demand whatsoever it may have acquired in, through, by or under that certain Mortgage, Assignment of Leases and Rents, Fixture Filing and Security Agreement identified in Exhibit A attached hereto and by this reference incorporated herein.

IN TESTIMONY WHEREOF, Credit Lyonnais New York Branch, as Collateral Agent for the Bank, has caused these presents to be signed by its authorized officer and its corporate seal (if any) to be hereto affixed, this 20th day of December, 1996.

> CREDIT LYONNALS NEW YORK BRANCH, as Collateral Agent for the Bank

FREDERICK Name:

SR

Title:

This instrument was prepared by, and please return to, Skadden, Arps, Slate, Meagher & Flom, 300 South Grand Avenue, Suite 3400, Los Angeles, California 90071, Attention: Allan G. Mutchnik, Esq.

RETURN TO:

CALIFORNIA LENDERS 1000 G Street, Suite 225 Sacramento, CA 95814 (916) 447-6237

Account Number 255/MC

BOX 333-CTI

nen- losk
STATE OF CALIFORNIA )  Mer (01) BB.
COUNTY OF LOS ANGELES )
(Illinois form)
I, here weef, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that here hered of forest lightened of Credit Lyonnais  New York Branch, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such for lightened, appeared before me this day in person and acknowledged that she/he signed and delivered the said instrument as her/his own free and voluntary act and as the free and voluntary act of said Containing the lightened, for the uses and purposes set
GIVEN under my hand and official seal this $20^{tC}$ day of December, 1996.
Notary Public  BREIGE LAVERY  Notary Public, State of New York
(Cali (ornia form) No. 41-4901746 Qualified in Queens County Commission Expires Aug. 3, 199
STATE OF CALIFORNIA ) ) se
COUNTY OF LOS ANGELES )
Notary Public in and for said State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_(Seal)

THIS INSTRUMENT PREPARED BY:

Skadden, Arps, Slate, Meagher & Flom 300 South Grand Avenue, Suite 3400 Los Angeles, California 90071 Attn: Allan G. Mutchnik, Esq.

Property of Cook County Clerk's Office

[IL]

#### Exhibit A

Assigned and Secu.

34, by Chitco Credit Ly
agent for and corded on February
4,15284 in the real
the of Illinois.

97055713 Mortgage, Assignment of Leases and Rents, Fixture Filing and Security Agreement, dated as of January 27, 1994, by Chi-Chi's, Inc., a Delaware corporation, to Credit Lyonnais New York Branch, as collateral agent for and on behalf of certain banks, recorded on February 3, 1994 as Instrument No. 94115284 in the real estate records of Cook County, State of Illinois.

Property of Cook County Clerk's Office

# 9705571

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 2401 007495130 D2 STREET ADDRESS: 1500 S. TORRENCE

CITY: CALUMET CITY COUNTY: COOK

TAX NUMBER: 29-24-401-019-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

THE EAST 433 RET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS LYING SOUTHERLY OF THE LITTLE CALUMET RIVER AND NORTH OF A LINE DESCRIBED AS 952.73 FEET NORTH OF THE FILERSECTION OF THE NORTH RIGHT OF WAY LINE OF THE PENN CENTRAL RAILROAD, AS LEPSURED ON THE EAST LINE OF SAID SECTION, SAID LINE BEING NORMAL TO THE EAST LINE OF SECTION 24, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A TEMPORARY EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FROM AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1964 AND KNOWN AS TRUST NUMBER 21073, TO MARNO FOODS, INC., A KENTUCKY CORPORATION, DATED JANUARY 26, 1981 AND RECORDED JANUARY 27, 1981 AS DOCUMENT 25752251, FOR PARKING INGRESS, IGRLSS, PASSAGE AND DELIVERY OVER THE FOLLOWING DESCRIBED PROPERTY:

A STRIP OF LAND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS THE WEST 50 FEET OF THE EAST 483 FEET, LYING SOUTHERLY OF THE LITTY CALUMET RIVER AND NORTH OF A LINE DESCRIBED AS 712.73 FEET NORTH OF THE INTERSECTION OF THE NORTH RIGHT OF WAY OF THE PENN CENTRAL RAILROAD, AS MEASURED ON THE FLET LINE OF SAID SECTION, SAID LINE BEING NORMAL TO SAID EAST LINE OF SECTION, 24, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CRFATED BY GRANT FROM AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER THOST AGREEMENT DATED DECEMBER 21, 1964 AND KNOWN AS TRUST NUMBER 21073, TO AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1973 AND KNOWN AS TRUST NUMBER 32490, DATED DECEMBER 20, 1973 AND RECORDED DECEMBER 26, 1973 AS DOCUMENT 22578910 AND AS AMENDED BY DOCUMENT RECORDED MAY 23, 1973 AS DOCUMENT 22726727, FOR THE PURPOSE OF ACCESS, INGRESS AND EGRESS TO TORRENCE AVENUE OVER THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 15 FEET OF THE NORTH 35 FEET OF THE EAST 115 FEET AND THE NORTH 20 FEET OF THE FOLLOWING DESCRIBED TRACT:

A TRACT OF LAND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY OF TORRENCE AVENUE (BEING 33 FEET WEST OF THE EAST LINE OF SAID SECTION 24) AND THE NORTHEASTERLY RIGHT OF WAY

Property of Cook County Clerk's Office



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007495130 D2 STREET ADDRESS: 1500 S. TORRENCE

CITY: CALUMET CITY COUNTY: COOK

TAX NUMBER: 29-24-401-019-0000

#### LEGAL DESCRIPTION:

LINE OF THE PENN CENTRAL RAILROAD RIGHT OF WAY; THENCE NORTH 670.2 FEET ALONG SAID WESTERLY LINE; THENCE WEST 519.96 FEET, ON A LINE NORMAL TO SAID WESTERLY LINE, TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID RAILROAD; THENCE SOUTHEAST ALONG THE LAST SAID LINE 848.25 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

A NON-EXCLUSIVE PERPETUAL PASEMENT FOR THE BENEFIT OF PARCEL 1, AS RETAINED BY AGREEMENT BETWEEN AMERICAN LATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1964 AND KNOWN AS TRUST NUMBER 21073, AND AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1973 AND KNOWN AS TRUST NUMBER 32490, DATED DECEMBER 20, 1973 AND RECORDED

DECEMBER 26, 1973 AS DOCUMENT 22578910 AND AS AMENDED BY DOCUMENT RECORDED MAY 23, 1973 AS DOCUMENT 22726727, FOR THE FURPUSE OF ACCESS, INGRESS AND EGRESS TO TORRENCE AVENUE OVER THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 15 FEET OF THE SOUTH 35 FEET OF THE EAST 115 FEET, AND THE SOUTH 20 FEET OF THE FOLLOWING DESCRIBED TRACT:

A TRACT OF LAND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS LYING SOUTHERLY OF THE LITTLE CALUMET RIVER, LYING EAST OF THE SUBDIVISION BY THE CHILDREN OF ADAMS OOMS, NORTHEASTERLY OF THE PENN CENTRAL RALEGAD RIGHT OF WAY AND NORTH OF A LINE DESCRIBED AS 712.73 FEET NORTH OF THE INTERSECTION OF THE NORTH RIGHT OF WAY OF THE PENN CENTRAL RAILROAD AS MEASURED OF THE LAST LINE OF SAID SECTION, SAID LINE BEING NORMAL TO SAID EAST LINE OF SECTION 24, ALL IN COOK COUNTY, ILLINOIS.

97055713

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