F RECORDING REQUESTED AND WHEN RECORDED RETURN TO:

RETURN TO:

NORWEST FUNDING, INC. 3601 MINNESOTA DR. #200 MINNEAPOLIS, MN 55435

ATTN: KATHY SENESCALL

TEPT-01 RECORDING

\$25.50

140008 TRAN 2313 01724797 10144:00

table BU 4-97-058115

COOK COUNTY RECURDER

DEPT OF PENALTY

422.00

LOAR

PIR/TUR

RECORDING COVER SHEET

ASSISSION OF HORIGAGE THEIR DESIGNATION (Expe title of document)

RE-RECORD TO CONTINUE
CHININ OF TITLE

9705511

This page added to provide adequate space for recording information

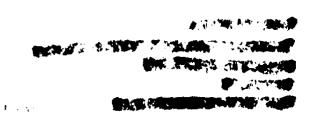
(Additional recording fee applies)



Recording Requested and When Recorded Return to DEPT-01 RECORDING 123.00 140008 TRAN 9465 12/05/96 15:34:00 96921886 \$1330 † BJ - *~- 98~- 92 1886 COOK COUNTY RECORDER Loan No. 2047371 This form was prepared by: **GN MORTGAGE CORPORATION** Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 Tel. No: 800-622-7776 ASSIGNMENT OF MORTGAGE For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE TRITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3001 MINESPIA IR., S.200, HATMIN CA, MINESPIA 55/15, a certain Mortgage dated CHOTER 20, 1905 GERARDO OCEGUEZA, MARRIED TO LALIRA OCEGUEDA; JOSE SANCHEZ & DORA SANCHEZ, ILSIM) made and executed by __ upon the following described property situated in to and in favor of GN MORTGAGE CORPORATION County, State of !!!!NOIS COOK LOT 49 IN CHARLES SEEGER'S SUBDIVISION C? LOT I IN HAUSSEN **AND WREE, LEITCIA CERLIENA, UNWERTED AND NEXTR MARKETED, AND CARMEN I.. AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISOR OF LOTS 4, 5 HERWANDER, MARRIED TO MICHAELL. AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, HERWAYZ. 13-24-10)-CC 5 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 177 (1) such Mortgage having been given to secure payment of One Hundred Forty Six Thousand Nine Hundred Thirty Three and CO/190 10-18-95 (locaste the Original Principal America) (or as No. 1) which Mortgage is of record in Book, Volume, or Liber No. ____ in majo County State of ILLINOIS Records of **COOK** together with the note(s) and obligations therein described and the money due and to be one due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Moregage on **GN MORTGAGE CORPORATION** PRILCET LYNN D**ONKORS**KI, ASSESD**ANT** Notary Expiration __AUST 8, 1909 Attest JUDITH E. SCHÖLZE, MADVOLHANDE Seal: Manning Comment PY PUC Space Religion This Line Reserved for Acknowledgement Hilamia/I COS Some ODISALLOS AND ST אדורטון E.

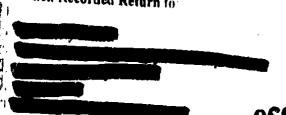
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Property of Cook County Clerk's Office

Recording Requested unc When Recorded Return to



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DEPT-01 RECORDING

\$23,00

T#0008 TRAN 9665 12/05/96 15:34:00

2097700	. \$1330 ₹ BJ #-96-92188
	COOK COUNTY RECORDER
Loan No. 2047371	
This form was prepared by: GN MORTGAGE CORPORA	
Address: 4000 WEST BROWN DEER ROAD BROWN D	FER. WISCONSIN 33207
Tel. 140, 800-022 - 770	
ASSIGNMENT (
For Value Received, inc undersigned holder of a Mort	
does hereby grant, sell, assign, transfer and convey, unto	RAIST MRICAE, INC.
a comporation organized and existing under the laws of the Un 301 MINESOTA IR., S.20, HITMINGTON, MINNESOTA 554	
made and executed by GERARDO OCESUED A MARRIED TO	
to and in favor of GN MORTGAGE CORPOR, TION	upon the following described property situated in
COOK County, State of JLLINOIS	
LOT 49 IN CHARLES SEEGER'S SUBDIVISION OF LOT	•
AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISO	
AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVI	·
NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NOT EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	
such Mortgage having been given to secure payment of	13-26-101-CC 5
One Hundred Forty Six Thousand Nine Hundred Thirty Th	
RECORDED 10-18-95 clickate the Original Pr	and the same
which Mortgage is of record in Book, Volume, or Liber No.	, a page (or as No. (157) (1.45) / 3
of the Records of COOK	Couply State of ILLINOIS,
together with the note(s) and obligations therein described an	d the money due and to become due thereon with
interest, and all right; accrued or to accrue under such Mortga	
·	its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor I	ne executed this Assignment of Mortanasan
OCTOBER 27, 1995	na caccura una riangunicii (a mic to 1) (ai
	GN MORTGAGE CORPORATION
Witness PA FIOLID /	10 / St. 18 M
Sue the land	By:
Witness SUE HECKITCHUM'BS	PRITABLE LYNN HONKOWSKI, ASSISTANTINICE PROSE (*)
	Notary Expiration AUST 8, 1999 GGS21
Attest JUDITH E. SCHLIZE, NUINRY HURLIC (QCOO.
Scal:	36321 Alle
Sem.	
Space Belling Plan Lines Report	red for Acknowledgement
	100 m/s/) 1.0 % Form (0.01) 417 (2015)
JUDITH E. 🖈	11/2 to an executar control
SCHULZE	
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May OF WISCOME	25/4
JUDITH E. SOHULTE	



Property of Cook County Clerk's Office

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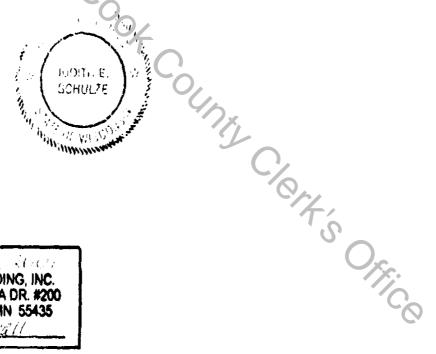
On 10-27-95 before me, Bridget Lynn Bonkowski, Assistant Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Judun E. Schulze

My notary expires 08-08-99-

Property Address: 3135 N. Harding, Chicago, 11 60618



RETURN TO:

NORWEST FUNDING, INC. 3601 MINNESOTA DR. #200 MINNEAPOLIS, MN 55435

ATTN: 10 VEDE 9 211

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SERVING OF COLUMN COLUM

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