

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:  
SUSAN MATHERNE  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
0895941  
ALAN J WULBERT

97055148

DEPT OF RECORDING \$23.50  
LINDS TRAM 2:02 PM 11/24/96 11:14:00  
6:14 PM \* 97055148  
COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

97055148

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ALAN J WULBERT JANICK D WULBERT, H/W

to FIRST BANK OF SCHAUMBURG

dated July 7th, 19 93, calling for the original principal sum of

dollars

( \$ 200,000.00 ), and recorded in Mortgage Record page

and or Instrument # 93542143, and thereafter assigned to

on in Book

Page of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-29-406-005-0000

LOT 5 IN BLOCK 2 IN HIGHLAND WOODS, BEING A SUBDIVISION OF PART OF THE W  
1/2 OF THE SE 1/4 OF SECTION 29, TWP 42 N, RANGE 10. E OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PI# 02-29-406-005  
450 W WILSHIRE DRIVE PALATINE IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 30th day of December, 1996.

NATIONAL CITY MORTGAGE CO.

By Beth J. Jacobs  
BETH J. JACOBS  
Its SUPERVISOR

Corporate Seal

By \_\_\_\_\_

Its

IL REL

3350 RW

97055148



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0895941

ALAN J WULBERT

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of December  
19 96, personally appeared BETH J. JACOBS and

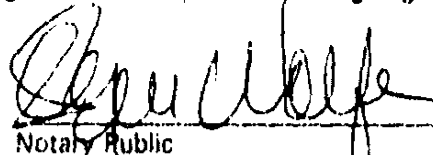
\_\_\_\_\_, SUPERVISOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
SHRI WOLFE

Property of Cook County Clerk's Office

97055148