NSTRUMENT PREPARED BY PREPARED BY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUSAN MATHERNE RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

0895941 ALAN J WULBERT

FOR PROTECTION OF OWNER, THIS REPEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97055148

ON PET HE BELONDENG

\$23.50

Troines TRAN 2328 01/24/97 11:14:00

(149 ) P.J. \* 97 (155148)

FOOR COUNTY RECORDER

97055148

HELEASE OF MOL	HUMUE L	THE RESERVE OF THE PARTY OF THE	nage of French S Stematicals are reserved to be a se		
THIS CERTIFIES that a co	ortain mortgage executed by				
	JANIC	R D WULBERT, H/	W	***************************************	
to FIRST BANK OF SE	O UMBURG	والمراجعة	ayya a 11 yugahandh na carta a 11 milaan an	lenterar protos compracues de massas editioss	٠.,
dated July 7th	, 19 93 , calling for the	original principal su	im of	t i Europe menuska kalender på kan en en en som trede trede k	_
		. Qualities to a size of all a surrowing comes to be a size to the surrowing	addini - I proposingi s Mayor Metagapi Milyadi te	doila	rs
(\$ 200,000.00 ).	and recorded in Mortgage Ruco	rd	opage	dig com t bye or b who prove enyment & basessi	
and or Instrument	# 93542143		nd thereafter	assigned	to
	0/	00	in Book	ting on a thinase for discussing different in the	<i>•</i>
Page,	of the records in the office of the	Recorder of <u>COC</u>	<u>K</u>	there are a way at or extremity game	
County, ILLINOIS	more particularly	tescribed as follows	, to wit:		

Tax Parcel No. 02-29-406-005-0000

LOT 5 IN BLOCK 2 IN HIGHLAND WOODS, BEING A SUBLIVISION OF PART OF THE W 1/2 OF THE SE 1/4 OF SECTION 29, TWSP 42 N, RANGE 10. E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PI# 02-29-406-005
450 W WILSHIRE DRIVE PALATINE IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of December , 19.96.

NATIONAL CITY MORTGAGE CO.

BETH J. JACOBS Its SUPERVISOR

Corporate Seal

Ву \_\_\_\_\_\_

Its

125000

IL REL

## 9705514

## **UNOFFICIAL COPY**

0995941 ALAN J WULBERT

State of OHIO	)	
County of MONTGOMERY		•
Before me, the undersigned, a Notary 19 96, personally appeared BETH 3		d State this 30th day of December and
	, SUPERVISOR	
and		respectively, of
NATIONAL CITY MORTGAGE CO.		
who as such officers for and on its be	half acknowledged the execution	n of the foregoing instrument.
70	106	11/21
Witness my hand and Notacial Seal	KUN 11	1 18 0 00
My commission expires:	Notaly Rublic	
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