

After Recording Mail To

**UNOFFICIAL COPY**

COMERICA MORTGAGE CORPORATION  
MC 7110  
PO BOX 659  
DETROIT, MI 48231-7110

Drafted By:

AMY SCHORNAY  
COMERICA MORTGAGE CORPORATION  
MC 7110  
PO BOX 659  
DETROIT, MI 48231-7110

3708690  
ANDREW P SESSA  
12/09/96

**97055238**

DEPT OF RECORDING

125.00

NOV 21 1996  
11:52 P.M. \* 97-055238  
COOK COUNTY RECORDER

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by ANDREW P. SESSA AND STEPHANIE SESSA, HUSBAND AND WIFE

to COMERICA MORTGAGE CORPORATION and thereafter assigned to COMERICA MORTGAGE CORPORATION dated 07/13/94, calling for the original principal sum of ONE HUNDRED FORTY NINE THOUSAND EIGHT HUNDRED DOLLARS AND 00/100 dollars ( \$ 149,800.00 ), and recorded in Mortgage Record          page          and or Instrument # 94-620730, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID:14293110431011

"SEE ATTACHED LEGAL DESCRIPTION"

Property Address: 2512N BOSWORTH #203  
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of December, 1996

COMERICA MORTGAGE CORPORATION

By Elizabeth A. Morton  
ELIZABETH A. MORTON  
Its VICE PRESIDENT

By Gregory Quick  
GREGORY QUICK  
Its SENIOR VICE PRESIDENT

Corporate Seal

*Handwritten signature/initials*

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN )  
County of MACOMB COUNTY ACTING IN OAKLAND )

Before me, the undersigned a Notary Public in and for said County and State this 18th day of December 19 96, personally appeared ELIZABETH A. MORTON and GREGORY QUICK, VICE PRESIDENT and SENIOR VICE PRESIDENT respectively, of

COMERICA MORTGAGE CORPORATION  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/07/98

*Cheryl M. Price*  
Notary Public  
CHERYL M. PRICE  
MACOMB COUNTY ACTING IN OAKLAND

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UNIT 203, PARKING SPACE P-28, STORAGE SPACE S-11, IN THE ALTGELD COMMONS LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (EXCEPT THE EAST 49 FEET OF THE SOUTH 112 FEET THEREOF); LOTS 15 TO 23 AND THE 16 FOOT ALLEY LYING NORTH AND ADJOINING LOTS 15 TO 19 AND SOUTH OF AND ADJOINING LOT 20 AS SHOWN ON THE PLAT OF JOHN F. LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 1994 IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94526886.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND OR ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.L.N. # : 14-29-311-015 ,  
14-29-311-016 ,  
14-29-311-017 ,  
14-29-311-018 ,  
14-29-311-019

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