INOFFICIAL COPY

RECORDATION REQUESTED BY

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

THOMAS R TYRRELL SR JOANNE F TYRRELL 17N450 SLEEPY HOLLOW ROAD DUNDEE IL 60118

SEND TAX NOTICES TO:

DEPT-U1 RECORDING

\$23,50

40283 + CT +-97-055256

COOK COUNTY RECORDER

2366 97055256

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indertedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one oblight, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO THOMAS R. TYRRELL AND JOANNE TYRRELL, HIS WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY, NHOSE ADDRESS IS 1045 ASPEN STREET, HOFFMAN ESTATES, IL 60194. his/her/their heirs, legal representatives and a signees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage thereing date the 5TH day of FEBRUARY, 1991, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, on page, as document No. 3943907, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-14-105-007
Address(es) of premises: 1045 ASPEN STREET, HOFFMAN ESTATES, IL 20194

Witness Our hand(s) and seal(s), this 15TH day of JULY, 1996

DAWN M. KIMBALL, VICE-PRESIDENT

(SEAL)

10000 ANNE L. CONRO, ASSISTANT VICE PRESIDEN"

(SEAL)

This instrument was prepared by Rena Schol, Loan Operations, 201 South State Street, Hampshira, it 50140

STATE OF ILLINOIS

COUNTY OF KANE

On this 15TH day of JULY, 1996, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO, and known to be the VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

नगटाता प्रश्ता MARIETT CHRISTISSISSISS

Notary Public in and for the State of Illinois My commission expire MY.COMMISJUSTERS UNDER STATE OF HELINOIS

NOTARY PUBLIC STATE OF ILLINOIS

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Legal Description:

LOT ONE (1) BLOCK NINE (9) IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 15. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 05, 1955 AS DOCUMENT NUMBER 16 12 242 AND DEGREGISTERED ON 7-12-96 AS DOCUMENT #96-533833.

Property of Cook County Clark's Office