

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

97056551

97056551

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #23.50  
T#0009 TRAN 6872 01/24/97 15:15:00  
#1525 SK #-97-056551  
COOK COUNTY RECORDER

23 50

KNOW ALL MEN BY THESE PRESENTS, That the LAKE FOREST BANK AND TRUST CO., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROSS A. BENNETT AND SUEAN M. BENNETT, AS JOINT TENANTS  
(Name and Address)

CL90737

1692 WHITCOMB DES PLAINES, IL 60018

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of JUNE, 19 95; and recorded in the Recorder's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95548848, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LOT 12 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS A SUBDIVISION OF BLOCK 10 IN "NORRIE PARK" A SUBDIVISION OF THE NORTH PLAT (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 AND SOUTH OF "NORRIE PARK" AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST SECTION 20 AFORESAID, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 6647601, IN COOK COUNTY, ILLINOIS.

97056551

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. (Permanent Index No.: 0 9 - 2 1 - 3 0 3 - 0 2 7 - 0 0 0 0)

IN TESTIMONY WHEREOF, the said, LAKE FOREST BANK AND TRUST CO., has caused these presents to be signed by its EXEC. VICE PRESIDENT and attested by its VICE PRESIDENT, and its seal to be hereto affixed, this 10TH day of JANUARY, 19 97.

By [Signature]  
CRAIG A. ARNESEN  
EXEC. VICE PRESIDENT

Attest: [Signature]  
RACHELE WRIGHT  
VICE PRESIDENT

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STATE OF ILLINOIS

COUNTY OF LAKE

**UNOFFICIAL COPY**

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO  
 HEREBY CERTIFY that the above named CRAIG A. ARNESEN and  
RACHELE WRIGHT of LAKE FOREST BANK AND TRUST CO., personally  
 known to me to be the same persons whose names are subscribed to the foregoing  
 instrument as such, EXEC. VICE PRESIDENT and VICE PRESIDENT  
 respectively, appeared before me this day in person and acknowledged that they  
 signed and delivered the said instrument as their own free and voluntary acts, and as  
 the free and voluntary act of said Bank, for the uses and purposes, therein set forth  
 and the said RACHELE WRIGHT then and there acknowledged that the said  
CRAIG A. ARNESEN as custodian of the corporate seal of said Bank caused the  
 corporate seal of said Bank to be affixed to said instrument as said  
HIS own free and voluntary act, and as the free and  
 voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH  
 day of JANUARY, 19 97

*Susan J. Potash*  
 Notary Public  
 SUSAN J. POTASH

OFFICIAL SEAL  
 SUSAN J. POTASH  
 NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXP. JULY 8, 2000

This instrument was prepared by:

(Name) SUSAN J. POTASH

(Address) 810 S. WAUKEGAN ROAD

LAKE FOREST, IL 60045

My commission expires \_\_\_\_\_

Mail subsequent tax bills to:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

Property of Cook County Clerk's Office

97056551

RELEASE DEED

LAKE FOREST BANK  
AND TRUST CO.

TO

ADDRESS OF PROPERTY:

MAIL TO: