

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97056552

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DEPT-01 RECORDING \$23.50
TRAN 6872 01/24/97 15:16:00
#1526 SK #-97-056552
COOK COUNTY RECORDER

2350

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the LAKE FOREST BANK AND TRUST CO., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROSS A. BENNETT AND SUSAN M. BENNETT, AS JOINT TENANTS
(Name and Address)

0290737

1692 WHITCOMB DES PLAINES, IL 60018

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of JUNE, 19 96, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96540888, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LOT 12 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS A SUBDIVISION OF BLOCK 10 IN "NORRIE PARK" A SUBDIVISION OF THE NORTH PLAT (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 AND SOUTH OF "NORRIE PARK" AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST SECTION 20 AFORESAID, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 6647601, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
(Permanent Index No.: 0 9 - 2 1 - 3 0 3 - 0 2 7 - 0 0 0 0)

IN TESTIMONY WHEREOF, the said, LAKE FOREST BANK AND TRUST CO., has caused these presents to be signed by its EXEC. VICE PRESIDENT and attested by its VICE PRESIDENT, and its seal to be hereto affixed, this 10TH day of JANUARY, 19 97.

By [Signature]
CRAIG A. ARNESEN
EXEC. VICE PRESIDENT

Attest: [Signature]
VICE PRESIDENT

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STATE OF ILLINOIS)

COUNTY OF LAKE)

UNOFFICIAL COPY

the undersigned a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named CRAIG A. ARNESEN and
RACHELE WRIGHT of LAKE FOREST BANK AND TRUST CO., personally
known to me to be the same persons whose names are subscribed to the foregoing
instrument as such, EXEC. VICE PRESIDENT and VICE PRESIDENT
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said RACHELE WRIGHT then and there acknowledged that the said
CRAIG A. ARNESEN as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
CRAIG A. ARNESEN'S own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

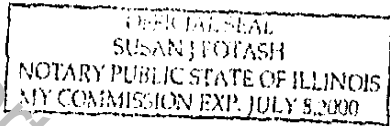
Given under my hand and notarial seal this 10TH
day of JANUARY, 19 97.

Susan J. Potash

Notary Public

SUSAN J. POTASH

My commission expires _____



This instrument was prepared by:

(Name) SUSAN J. POTASH

(Address) 810 S. WAUKEGAN ROAD

LAKE FOREST, IL 60045

Mail subsequent tax bills to:

(Name) _____

(Address) _____

Property of Cook County Clerk's Office

RELEASE DEED

LAKE FOREST BANK
AND TRUST CO.

TO

ADDRESS OF PROPERTY:

MAIL TO: