

UNOFFICIAL COPY

1090557-8

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

97056899

120



96942313

DEPT-01 RECORDING \$23.50
T40010 TRAN 6761 12/12/96 16:27:00
#6795 + CJ *-96-942313
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. all the rights, title and interest of
AN IOWA CORPORATION undersigned in and to the certain Real Estate Mortgage dated 8-30-96, executed

23 50

by ANTONIO RUANO JR A BACHELOR

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book _____ at Page _____ as Document No. 96942312 described hereinafter as follows:

LOTS 34* AND 35** IN BLOCK 60 IN IRONWORKERS ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
P I N 26-17-126-069-0000

*EXCEPT THE SOUTH 8 FEET THEREOF

**EXCEPT THE NORTH 8 FEET THEREOF

10931 S AVENUE M
CHICAGO, IL 60617

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 275
CHICAGO, IL 60602

97056899

BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

By: [Signature]
BILL PAUL ASSISTANT SECRETARY

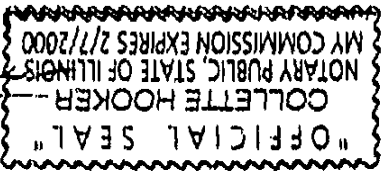
By: [Signature]
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 30TH DAY OF

AUGUST 1996

[Signature]
NOTARY PUBLIC



96942313

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 8026 01/27/97 11:39:00
. #7785 # RC #-97-056899
. COOK COUNTY RECORDER

97050699

96942313