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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

DEPT-01 RECORDING \$27.50
190068 TRAN 2374 01/24/97 15:34:00
41345 # BJ # -97-056119
COOK COUNTY RECORDER

97956119

LOAN NO. 22592046 INVESTOR: RECON NO: MID-0516157

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor MYRON L BOMER AND SIBYL E BOMER, HIS WIFE to Mortgagee Fleet Mortgage Corp., dated , ,

Recorded on Sep 25 1989 as Inst.# 89451176 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-20-224-020

PROPERTY ADDRESS: 1054 WEST 115TH ST. CHICAGO IL

SEE EXHIBIT A"

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson

Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



27.50
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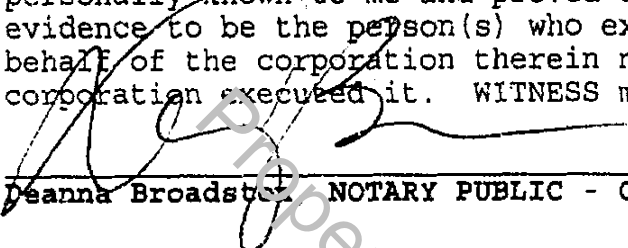
RELEASE OF MORTGAGE

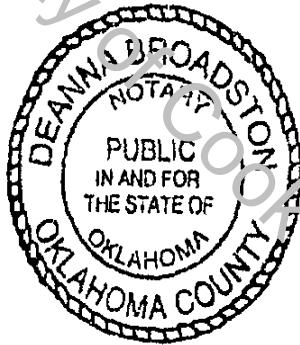
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Dec 15 1996 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



County Clerk's Office

97055129



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Property of Cook County Clerk's Office

ents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of **COOK** and the State of Illinois, to wit:

LOT 14 IN BLOCK 27 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8 AND 11 TO 28 INCLUSIVE AND RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) AND THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIN 25-20-224-020
1054 West 115th St.
Chicago, Illinois

DAID

8945

m-516157

37058319

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WHEN RECORDED, PLEASE MAIL TO,
PREPARED BY: Steve Shurtliff
TITLE RECON TRACKING
DIR OF RECORDING INFORMATION
301 East Olive Avenue, Suite #300
Burbank, CA 91502
(818) 840-0034 EXHIBIT "A"

TRT RECON CODE: MID-0516157 LOAN NO: 33592046

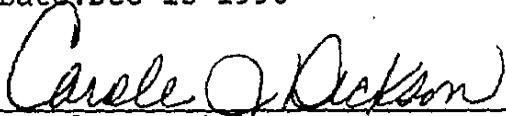
AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

1. That he/she is employed by the undersigned and is authorized by the noteholder to make this affidavit:
2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust recorded Sep 25 1989, Inst. # 89451176, Book , Page , Rerecorded , Inst# , Book , Page , wherein MYRON L BOMER AND SIBYL E BOMER, HIS WIFE is the Mortgagor/Trustor, concerning real property located in COOK County, Illinois.
3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/ Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge.

Date: Dec 15 1996



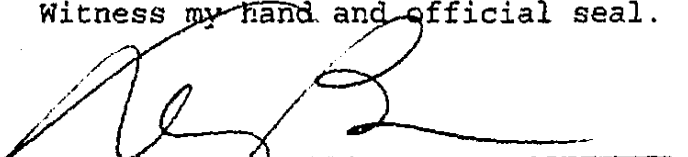
Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation

STATE OF Oklahoma)
COUNTY OF OKLAHOMA) SS.

97056119
97056119
97056119



SUBSCRIBED AND SWORN TO before me on this date, Dec 15 1996.
Witness my hand and official seal.


Deanna Broadston, NOTARY PUBLIC -
COMMISSION EXPIRES: Sep-11-1997

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