MORTGA CORPORATION OF A RICA ASSIGNMENT OF MORTGAGE

0072634892A

Loan Number: 1545005041-

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION. a Corporation organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

TMS MORTGAGE INC.

97056129

DEPT-01 RECORDING \$23.50 T+0008 TRAN 2377 01/24/97 15:42:00 +1357 4 BJ #-97-056129

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real actors. the said first party in and to a certain real estate mortgage dated the 9th day of June, 1995 made by:

DEPT-10 PENALTY

\$20,00

- recorded on 6-16-95 Doc #95389720

IN WITNESS WILL REOF, said first party has caused these presents to be signed in its name by its duly authorized officers and its corporate seal to be hereunto affixed this 11TH day of MAY 1955.

IN THE PRESENCE OF

DEBORAH PETTY

JAMIE KISER

 $\gamma\gamma$

State of Michigan County of COOK

MCA MORTGAGE CORPORATION Mort. Amount 35,000.00\$

A Michigan Corporation

DENNIS M. AGRESTA VICE PRESIDENT

MCA MORTGAGE CORPORATION 23999 NORTHWESTERN HWY, STE 260 SOUTHFIELD, MI 48075 SOUTHFIELD, MI

On this 31ST day of OCTOBER 1995, before me appeared DENNIS M. AGRESTA to me personally known, who being by me duly sworn, our say for himself that he is the VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

> JACOÙELINÉ K MACLEON

NOTARY PUBLIC DAKLAND County, MI Commission expires: 06/03/95

LOT 37 IN BLOCK 1 IN JAMES W. TAYLOR'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TONWSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX 10# 16-12-107-001

City Tax ID: County Tax ID: Property Address: 549 N. TROY

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Sulle 250 Costa Mesa, CA 92626

UNOFFICIAL COPY

Profession &

Property of Cook County Clerk's Office

TICOR TITLE INSURANCE COMPANY

Commitment No.: OC319730 Revised

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 37 IN BLOCK) IN JAMES W. TAYLOR'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NOATH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL APRIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 549 NORTH TROY AVENUE, CHICAGO, ILLINOIS 60612

PERMANENT TAX NUMBER: 16-12-107-001

END OF SCHEDULE A

Proberty of Coof County Clark's Office