COOK COUNTY RECORDER JESSE WHITE ROLLING DEADS IS 97 JAN 27 AM 9: 26

RECORDING 23,00 97056235

RELEASE OF MURICAGE BY CORPORATION

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LOAN NO. 021211001341 Refi Old loan #05-112942-6

KNOW ALCMEN BY THESE PRESENTS, THAT THE S.P. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of cook and State of Illinois, to wit:

LOT 8 IN HARPER'S LANDING UNIT 2 BEING A RESUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STARETS IN HOWIE IN THE HILLS UNIT 1, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVI; ION IN THE NORTH WEST 1/4 OF SAID SECTION 19, AND ALSO PART OF PALATINE ESTATES SUBDIVISION A RESUBDIVISION OF LOT 12 IN BLOCK 32 IN HOWIT IN THE HILLS UNIT 2 AFORESAID ACCORDING TO THE PLAT OF RESUBDIVISION THEREOF RECORDED AS DOCUMENT NO. 23310952 ON DECEMBER 2, 1975 IN THE RECORDER'S OFFICE AT COOK COUNTY, ILLINOIS. PIN #02-19-131-008-0000

CKA: 4460 N. Trailside Court, Hoffman Estates, IL 60195

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL MELE AND MARY LOUISE MELE, HIS WIFE

as Document No.

and State of Illinois, all the right, title, interest, claim or demand of the County of Cook whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing day of and recorded or registered in the office of the 29th March 1976 Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume Records, on page as Document No. 23448498 and a certain Assignment of Rents day of bearing date the

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume

of Records, on page

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17220LT1/RELEASE1

## UNOFFICIAL COPY

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## UNOFFICIAL COPY

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be and these presents to be signed by its Assistant Vice President and attested to by its affixed.

Assistant Secretary, this

27th day of December 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

Hanrahan

STATE OF ILLINO'S COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bink For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate shall of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

day of

December 1996

This instrument was prepared by

Notary Public

Prepared By:

ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

SLATE OF ILLINOIS Commission

FOR THE PROTECTION OF THE OWNER! THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 051129426

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NEW LOAN NO. 021211001341 17220LT2/RELEASE2

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