

UNOFFICIAL COPY

PREPARED BY ~~AND~~
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK
P.O. BOX 92356
Los Angeles, CA 90009-2356

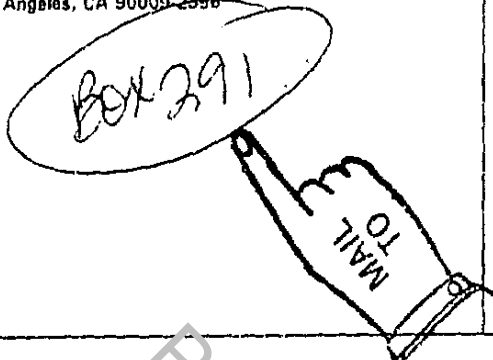
97056267

97 JAN 27 AM 10:13

RECORDING 25.00
97056267

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Assignment of Mortgage

Loan No.: 1-793875-6

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

ANDREW L KERMAN, STACY A KERMAN

97056267

dated 12/23/96, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.

2263 BRIAR COURT, HOFFMAN ESTATES, IL 60195

PIN/TAX ID#: 07-07-200-236, 07-07-200-251, 07-07-200-252 *Underlying*

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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Handwritten initials/signature

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IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of December, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: _____

Name: PAMELA J TORRES

Its: ASSISTANT SECRETARY

Pamela J. Torres

Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this 23rd day of December, 1996, by
PAMELA J TORRES, ASSISTANT SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

Joseph M. David

(Signature of person taking acknowledgment)

(Serial number, if any)

(Title or rank)

OFFICIAL SEAL
JOSEPH M. DAVID
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-17-97

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GREAT WESTERN **GW**

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-793875-6

SCHEDULE "A"

UNIT NO. 6-4 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
95194293, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST
QUARTER (1/4) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PA. 2263 BRIAR COURT

HOFFMAN ESTATES ILL
60195

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Property of Cook County Clerk's Office

11/11/2011