

2013

UNOFFICIAL COPY

97056292

PREPARED BY:
Daniel J. Sears
Reserve Mortgage Corporation

97 JAN 27 AM 11:28

24 W 500 Maple Avenue, Suite 216
Naperville, Il. 60540
AND WHEN RECORDED MAIL TO

COOK COUNTY
RECORDER

NAME Reserve Mortgage Corporation

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97056292

ADDRESS 24 W 500 Maple Avenue, Suite 216
CITY &
STATE Naperville, Il. 60540

Loan # 5031003858

970033PT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CO, 800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 15th, 1997 executed by MICHAEL G. DONATELLI, Her Husband and JULIE A. DONATELLI, His Wife

to Reserve Mortgage Corporation

a corporation organized under the laws of ILLINOIS and whose principal place of business is

and whose principal place of

24 W 500 Maple Avenue, Suite 216, Naperville, Il. 60540

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and recorded in Liber

Page(s)

COOK

County Records,

State of

IL

described hereinafter as follows:

THE WEST HALF OF LOT 9 IN COUNTRY CLUB VIEW A SUBDIVISION LYING SOUTH OF THE SOUTH LINE OF THE NORTH 274.0 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9 AND LYING EAST OF THE WEST 301.43 FEET OF SAID FRACTIONAL PART OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 18-09-317-006-0000

WARD #

ALSO KNOWN AS: 1149 S. STONE AVENUE, LAGRANGE, IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF IL
COUNTY OF COOK

On January 15, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Catherine Zalud*
County, *DuPage*
My Commission Expires *11/19/00*

Daniel J. Sears
By: Daniel J. Sears
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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