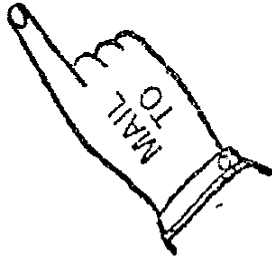


# UNOFFICIAL COPY

97056321

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

97 JAN 27 PM 2:24



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 97056321

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 801  
Loan No: 08619513  
Borrower: JACOB SHAPIRO  
Permanent Index Number: 08-10-102-024

Date: Effective January 22, 1997

Owner and Holder of Security Instrument ("Holder"):  
MIDWEST EXPRESS MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: January 22, 1997  
Original Amount: \$ 137,000.00  
Borrower: JACOB SHAPIRO AND ELENA SHAPIRO, HIS WIFE  
Lender: MIDWEST EXPRESS MORTGAGE COMPANY

Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page **97056320**  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 30 IN BLOCK 2 IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, AND PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 1018 SOUTH HADDOW AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  
P.I.N. 08-10-102-024

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



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(Page 1 of 2)

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UMCBKAL

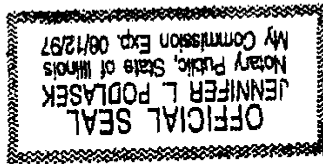
2350

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UMCBBKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



12395076

My commission expires: 8/12/97  
Notary Public in and for Jennifer L. Podlasek  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 22ND day of JANUARY, 1997.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MIDWEST EXPRESS MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUBAGE  
§  
§  
ANDY ROACH, VICE PRESIDENT  
(Printed Name and Title)

By: [Signature]  
MIDWEST EXPRESS MORTGAGE COMPANY  
BY ITS AGENT AND ATTORNEY IN FACT  
ACCUBANC MORTGAGE CORPORATION

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

Property of Clerk's Office