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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #23.50
T60003 TRAN 2818 01/27/97 12:12:00
#3961 + LM *-97-057594
COOK COUNTY RECORDER
ALBERT SPRY (The Recorder's Office)

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHICAGO TRUST COMPANY, NOT (NAME AND ADDRESS) PERSONALLY BUT AS TRUSTEE U/T/A

heirs, legal representatives and assigns of the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of SEPTEMBER 19 96 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, and instrument No. 96831414, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 38 AND 39 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3, 4, AND 5 IN STONE AND MC GLASHAN SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF VINCENNES AVENUE AND EXCEPT THAT PART THEREOF TAKEN FOR STRAIGHTENING ST. LAWRENCE AVENUE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-10-203-014-000
Address(es) of premises: 4735-37 S. ST. LAWRENCE

Witness _____ hand _____ and seal _____ this 10TH day of DECEMBER 19 96.

Lorette Yamina
LORETTE YAMINA, VICE PRESIDENT (REAL)
Dennis R. Gleason
DENNIS R. GLEASON, VICE PRESIDENT (REAL)

This instrument was prepared by AHMAND SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619
31001-455617 (NAME AND ADDRESS)

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, LINETTA MOORE, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOBETTE VAMINI
personally known to me to be the VICE President of SOUTH SHORE BANK OF CHICAGO,
a ILLINOIS corporation, and DENNIS R. GLEASON, personally
known to me to be the V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and V.P. ~~SECRETARY~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this TENTH day of DECEMBER 1996.



Linnetta Moore
NOTARY PUBLIC

Commission Expires 3-29-97



EARL O. LARKIN
7144 S. BENNETT
CHICAGO, IL 60649