

97057683

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
127777 TRAN 6037 01/27/97 10436800
88001 & DR *--97-057683
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL TRUST, NOT PERSONALLY, BUT AS TRUSTEE, U/T/A DATED 05/30/91, TRUST #116209 heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 30TH day of AUGUST 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as Document No. 96770804, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 25 AND 26 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF BLOCK 5 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-27-412-019

Address(es) of premises: 602 E. 77TH STREET, CHICAGO, IL 60619

Witness hand and seal this 2TH day of DECEMBER 1996

KEVIN MCVEY, VICE PRESIDENT

IRIS R. JONES, ASST. V.P.

This instrument was prepared by AHMAND SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619 26001-455419

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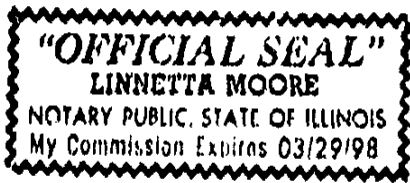
Handwritten notes and signatures in the bottom right corner, including a date stamp '20' and initials '43-28'.

UNOFFICIAL COPY

STATE OF ILLINOIS _____ }
COUNTY OF COOK _____ } SS.

I, LINNETTA MOORE, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MCVEY
personally known to me to be the VICE President of SOUTH SHORE BANK OF CHICAGO,
a ILLINOIS corporation, and IRIS R. JONES, personally
known to me to be the ASST. V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. V.P. ~~SECRETARY~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 27TH day of DECEMBER 1996.



Linnetta Moore
NOTARY PUBLIC

Commission Expires 3-29-98

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SAMUEL DAVIS SR
10926 SO. PEORIA
CHICAGO IL 60643