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97057889



When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 27560
 LOUISVILLE, KY 40233-7560
 Loan No.: 0000075821581/AMH/BROWN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: VERNON A. BROWN & BARBARA A. BROWN, HUSBAND/WIFE
 Mortgagee: DOVENMUEHLE MORTGAGE, INC
 Prop Addr: 10525S WALLACE AVENUE
 CHICAGO IL 60628
 Date Recorded: 02/16/90
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 02/15/90 Book:
 Loan Amount: 69,255 Page:
 Document#: 90078705
 PIN No.: 25161180070000

Previously Assigned: SEARS MORTGAGE CORPORATION
 Recorded Date: 02/16/90 Book: 90078706 Page:
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 SEE ATTACHED LEGAL
 PIN#-25161180070000

Dated: NOVEMBER 27, 1996
 PNC MORTGAGE CORP. OF AMERICA
 F/K/A SEARS MORTGAGE CORPORATION

BY: Kathy M. Granger
 Kathy M. Granger
 Second Vice President

Attest: Melvin Hill

REC'D - RECORDING \$29.50
 143666 TRAM 7667 51/27/97 08:52:00
 40478 IL * - 97 - 05 7889
 COOK COUNTY RECORDER

Office
 97057889

2950
 6/27

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Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this NOVEMBER 27, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Larry D. Savill
 Notary Public

PREPARED BY:
 HEATHER S. BAXTER
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
 Larry D. Savill
 Kentucky State-at-Large
 My Commission expires April 18, 2000

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VA Form 26-5510 (Rev. 1-20-61)
See Agent for Use Instructions
Replaces 1950, 1951, U.S.G.
Approved by
Federal National Mortgage Association
(Incorporated May, 1935)

90078705

9 0 0 7 0 7 1 5

ILLINOIS

07-58-27581

MORTGAGE

LH 598-980

630962-9

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

\$16.00 -

THIS INSTRUMENT, made this 15TH day of FEBRUARY 19 90, between VERNON A. BROWN AND BARBARA A. BROWN, HUSBAND AND WIFE

10525 SOUTH WALLACE STREET, CHICAGO, ILLINOIS 60628, Mortgagor, and SOVENMUEHLER MORTGAGE, INC.

200 SOUTH WACKER DRIVE, CHICAGO, ILLINOIS 60606 a corporation organized and existing under the laws of THE STATE OF DELAWARE Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SIXTY NINE THOUSAND TWO HUNDRED FIFTY FIVE AND NO/100 Dollars (\$ 69,255.00) payable with interest at the rate of NINE AND ONE HALF per centum (9.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 200 SOUTH WACKER DRIVE, CHICAGO, ILLINOIS 60606 or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee; the said principal and interest being payable in monthly installments of FIVE HUNDRED EIGHTY TWO AND 33/100 Dollars (\$ 582.33) beginning on the first day of APRIL 19 90 and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH, 2020

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 24 IN BLOCK 16 IN TENNIGA BROTHERS AND COMPANY'S FIFTH BELLEVUE ADDITION TO ROSELAND BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 FEB 16 PM 2:41

90078705

25-16-118-007-0000

COMMONLY KNOWN AS : 10525 SOUTH WALLACE STREET
CHICAGO, ILLINOIS 60628

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

Property of
LH 43688 F10
Mortgage

90078705

970576889

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