## **UNOFFICIAL COPY**

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:** 

97057895

MMSI/Attn. Sherry Dozu 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (713) 892-8960

Pool.

6009706

Loan Number: Nations:

0010359317 2000591808

425,9601

150 JJK

TOTAL BROAD TOTAL CONTROL

123,50

116666 TRAM 7571 01/27/97 09:00:00 10686 ナイヤーメータフーの思ク898

STORY COURTY ELECTRON

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DWAYNE E. GAVIN ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s) or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 96131550

Property Address: 17000 MAGNOLIA DF.

HAZELCREST IL 60429

For and in consideration of the sum of Ten and No/100 collars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (A signee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 762 IN HAZELCREST HIGHLANDS FOURTEENTH ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COCH. COUNTY, ILLINOIS.

PIN#: 28-26-124-015

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and rote, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20 day of December A.D. 1996

MORTGAGE CORPORATION

SHERRY DOZA

VICE PRESIDENT

Attest: Www I'm WESLEY HESS

ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

## THE STATE OF TEXAS COUNTY OF HARRIS

On this the 20 day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

LINDA SHANNON
Nothry Public,
STATE OF TEXAS
My Comm. Exp. 10-18-99

LINDA SHANNON

MY COMMISSION EXPIRES 10/16/99

Ausignee's Address: 205 PARK CLUB LANE BUFFALO, NY 14231 ABBIGNOR'S Address:
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016



