UNOFFICIAL COPY

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9.058-04

. DEPT-01 RECORDING

\$23.50

T40013 TRAN \$990 01/27/97 09:31:00

. \$4002 \$ DW *-97-058404

COOK COUNTY RECORDER

41240019884983

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DLED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JOSEPH DAVIS, OLIVIA DAVIS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JUNE 24, 1992, and iscorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92473196, Book No., Page No. to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 221 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS.

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8221 S PAULINA, CHICAGO IL 60620 PIN #: 20-31-230-006

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JANUARY 10, 1997.

HOUSEHOLD FINANCE CORPORATION III

Bv:

A. E. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

制度的

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to nme to be to Officer of said corporation and as the free voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this JANUARY 10, 1997.

This release prepared by:

Address:

JUANITA GULTON

577 Lamont kd

Elmhurst, Il 60126

OFFICIAL SEAL JUANITA GUYTON NOTARY PUBLIC: STATE OF ILLINOIS MY COMMISSION EXPIRES 11-14-95 26 COOK COUNTY CLEARS OFFICE

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ADDRESS OF PROPERTY 8221 S PAULINA DAVIS JOSEPH

HOUSEHOLD FINANCE CORPORATION

Release Deed

JOSEPH 8221 S I CHGO, II

AND OLIVIA