

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

97058520

GARY M. SPALLINA  
ARLENE C. SPALLINA  
6256 BOCA RIO,  
OAK FOREST, IL 60452  
Loan No: 1161173

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

DEPT-01 RECORDING \$25.00  
T40012 TRAN 3848 01/27/97 09:41:00  
44827 CG \*-97-058520  
COOK COUNTY RECORDER

CROWN MORTGAGE COMPANY  
6141 WEST 35TH STREET  
OAK LAWN, IL 60453

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

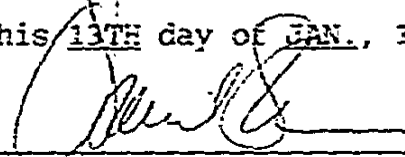
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY M. SPALLINA his/hers/ ARLENE C. SPALLINA, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-06-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92744911, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 28-17-116-002 Tax Unit No.

Witness Our hand(s) and seals(s), this 13TH day of JAN., 1997.

BY:

  
David W. Silha  
Asst. Vice President

BY:

  
Mary Rihabi  
Asst. Secretary

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7646341-SK

250

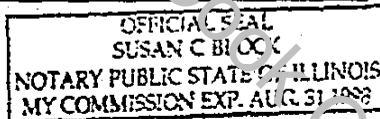
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STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK     )

On this 13th day of January 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
\_\_\_\_\_  
Notary Public



97058520

County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007646341 SK  
STREET ADDRESS: 6266 SOCO RIO DRIVE  
CITY: OAK FOREST COUNTY: COOK  
TAX NUMBER:

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 17 IN 2ND ADDITION TO MEDEMA'S VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

97058520

BOX 333-CTI

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