## **UNOFFICIAL COPY**

PREPARED BY: CHRISTI MCCLAUGHERTY CBS MORTGAGE CORP. 6161 SAVOY #600 HOUSTON, TX 77036 CBS LOAN #3270071

97058588

DEPT-01 RECORDING

T+0012 TRAN 3848 01/27/97 10:15:00

\$4900 + CG \*-97-058588

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT COASTAL BANC SSD, OF THE COUNTY OF HARRIS AND STATE OF TEXAS FOR AND IN CONSIDERATION OF THE PAYMENT OF INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF \$1.00, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CIAIM UNTO JOHN E. MCELHANY, THEIR HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RICHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, BEARING DATE THE 25TH DAY OF OCTOBER, 1994 AND RECORDED IN THE RECORDERS'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NOWE OF RECORDS, ON PAGE NONE AS DOCUMENT NO. 94937711, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LT 29, BLK 1 IN ROOD'S SUBD OF THE NE 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECT 20, TWNP 40 N, RNG 14 E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS. PIN #14-20-113-019

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR PERTAINING.

ATTEST:

ASSISTANT SECRETARY

COASTAL BANG 555, F/K/A COASTAL BANG

SAVINGS ASSOCIATION

BETH L. TIDERMAN

VICE PRESIDENT

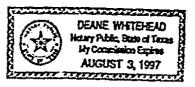
STATE OF TEXAS COUNTY OF HARRIS

I, DEANE WHITEHEAD, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE DO HEREBY CERTIFY THAT BETH L. TIDERMAN, VICE PRESIDENT AND LINDA STEIN, ASSISTANT SECRETARY OF COASTAL BANC SSb, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY AS SUCH SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 4TH DAY OF DECEMBER, 1996.

DEANE WHITEHEAD, NOTARY PUBLIC

Mad Ti carrent leadent 3711 N Grænvaen Chigo Vl 60613



BOX 333-C]

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Proceedings:

Droperty of Coot County Clerk's Office

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