

UNOFFICIAL COPY

37058829

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

97002824 SLM

3 of 3

7645587 SH

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3850 01/27/97 12:20:00
#5158 ÷ CG *-97-058829
COOK COUNTY RECORDER

ASSIGNMENT OF
SECURITY INSTRUMENT

Data ID No: 983
Loan No: 08619356
Borrower: MARTIN A. CIPICH
Permanent Index Number: 00314150070000

Date: Effective January 24, 1997

Owner and Holder of Security Instrument ("Holder"):
BERKSHIRE MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: January 24, 1997
Original Amount: \$ 63,000.00
Borrower: MARTIN A. CIPICH, A WIDOW AND ELIZABETH J. CIPICH, AN
UNMARRIED WOMAN
Lender: BERKSHIRE MORTGAGE CORPORATION

Mortgage Recorded or Filed on _____
as Instrument/Document No. 97058829
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

2300
d

Property (including any improvements) Subject to Lien:
LOT 19 IN H.F.W. SHULTZ FIRST SUBDIVISION, BEING A RESUBDIVISION OF LOTS 12, AND
8 IN THE SUBDIVISION OF (EXCEPT THE WEST 30 ACRES THEREOF) THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18312 BURNHAM AVENUE, LANSING, ILLINOIS 60438



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BOX 333-CTI

COOK COUNTY RECORDER

COOK COUNTY RECORDER

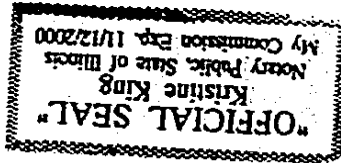
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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



36-31-415-607

My commission expires: 11/12/2000
Notary Public in and for Kristine King

24th day of JANUARY, 19 97

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 24th day of JANUARY, 19 97
such entry for the purposes and consideration therein expressed and in the capacity therein stated.
is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of
to me that the same was the act of the said BERKSHIRE MORTGAGE CORPORATION, A Corporation, which
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged
appeared NANCY INGRAM - OPERATIONS OFFICER, THE ATTORNEY IN FACT FOR ASSIGNOR.
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally

State of ILLINOIS
County of DUNAGE
§
§
NANCY INGRAM - OPERATIONS OFFICER
By: Nancy Ingram
(Printed Name and Title)

BERKSHIRE MORTGAGE CORPORATION
by its agent and attorney in fact ACCUBANC MORTGAGE CORPORATION
(Seal)
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.
When the context requires, singular nouns and pronouns include the plural
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

62889076