

# UNOFFICIAL COPY

① 7590200/070035161  
WARRANTY DEED

97058832

Corporation to Individual  
ILLINOIS STATUTORY

MAIL TO:

THOMAS P. HANLON  
306 HILLSIDE DRIVE  
STREAMWOOD, IL 60107

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 3850 01/27/97 12:21:00  
#5161 ± CG \*-97-058832  
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

THOMAS P. HANLON  
306 HILLSIDE DRIVE  
STREAMWOOD, IL 60107

(The Above Space For Recorder's Use Only)

250  
a

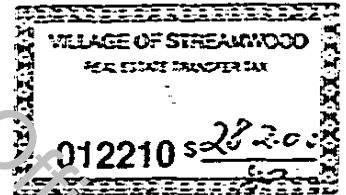
THIS INDENTURE WITNESSETH. That the Grantor BENEFICIAL ILLINOIS, INC. d/b/a BENEFICIAL MORTGAGE CO. OF ILLINOIS, a corporation created and existing under and by the virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no hundredths (\$10.00) Dollars, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to THOMAS P. HANLON AND KANG-MEI HANLON, HIS WIFE, 140 W. WOOD STREET, APARTMENT 118, PALATINE, ILLINOIS 60067, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 726 IN WOODLAND HEIGHTS, UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 28, 1959 AS DOCUMENT NUMBER 1882482 IN COOK COUNTY, ILLINOIS.

To have and to hold said premises not in Tenancy in Common, but in Joint Tenancy forever.

Permanent Index Number: 06-23-202-019-000

Property Address: 306 HILLSIDE DRIVE, STREAMWOOD, ILLINOIS 60107



In Witness Whereof, the grantors has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 16th day of January, 1997.

IMPRESS  
CORPORATE  
SEAL HERE

BENEFICIAL ILLINOIS, INC., d/b/a  
BENEFICIAL MORTGAGE CO. OF ILLINOIS

BY: E. A. Dawson  
E. A. Dawson, Vice President

ATTEST: J. L. Lewis  
J. L. Lewis Secretary

BOX 333-CTI

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State of Delaware

SS

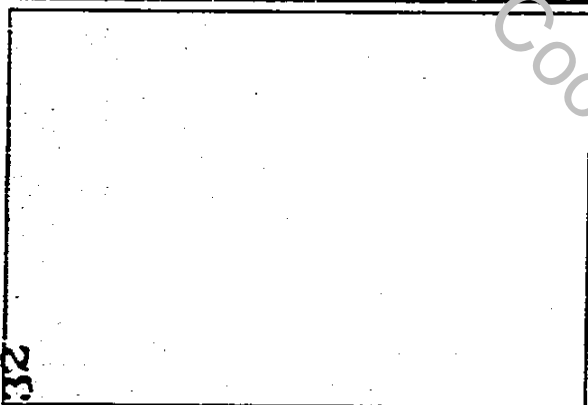
County of New Castle

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that E. A. Dawson personally known to me to be the vice President of BENEFICIAL ILLINOIS, INC., d/b/a BENEFICIAL MORTGAGE CO. OF ILLINOIS, and J. L. Lewis personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such vice President and \_\_\_\_\_ Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of January, 1997.

Sharon E. Boyette  
Sharon E. Boyette  
Notary Public

My Commission expires: September 29, 1997



\_\_\_\_\_ COUNTY - ILLINOIS TRANSFER STAMP

If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4, REAL ESTATE

TRANSFER ACT

DATE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (55ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

THIS INSTRUMENT WAS PREPARED BY:

NANNINI & CATRAMBONE, LTD.

KENNETH J. NANNINI  
421 MADISON STREET  
MAYWOOD, ILLINOIS, 60153  
708-344-1191

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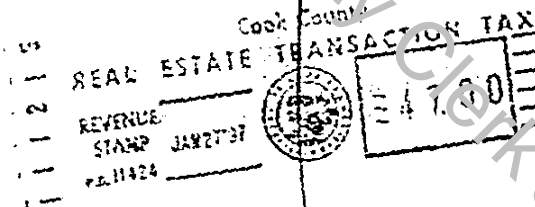
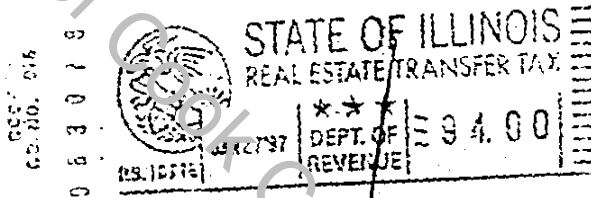


## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007590200 HL  
STREET ADDRESS: 306 HILLSIDE DRIVE  
CITY: STREAMWOOD COUNTY: COOK  
TAX NUMBER: 06-23-202-019-0000

### LEGAL DESCRIPTION:

LOT 726 IN WOODLAND HEIGHTS, UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 29, 1959 AS DOCUMENT NUMBER 1892482 IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office