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PARTIAL  
RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3851 01/27/97 12:51:00  
#5230 + CG \*-97-058899  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

Legal Description of premises: See attached

2380

Permanent Real Estate Index Number: 31-06-200-032-0000 PIQ&OP  
Property Address: 6700 Pond View Drive, Tinley Park, IL 60477

Witness her hand and seal this 8<sup>th</sup> day of JANUARY, 1997

Alma Albers Sempert  
Alma Albers Sempert

97058899

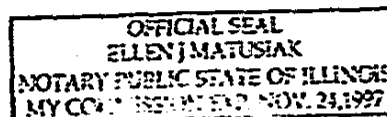
STATE OF ILLINOIS )  
COUNTY OF COOK )SS:

I, ELLEN J. MATUSIAK, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 0<sup>th</sup> day of JANUARY, 1997.

Ellen J. Matusiak  
Notary Public

This instrument prepared by and return to:  
Donald I. Bettenhausen & Associates  
17400 South Oak Park Avenue  
Tinley Park, IL 60477



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

EXCEPT DISCLOSED BY THE ABOVE DOCUMENTARY INSTRUMENT

PARCEL 1:

THAT PART OF LOT 16 IN SOUTH POINTS PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 00 DEGREES, 00 MINUTES, 35 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 16, 132.74 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 25 SECONDS WEST, 25.16 FEET TO THE POINT OF BEGINNING; THENCE NORTH 80 DEGREES, 55 MINUTES, 23 SECONDS WEST, 43.00 FEET; THENCE NORTH 09 DEGREES, 04 MINUTES, 37 SECONDS EAST, 95.00 FEET; THENCE SOUTH 80 DEGREES, 55 MINUTES, 23 SECONDS EAST, 43.00 FEET; THENCE SOUTH 09 DEGREES, 04 MINUTES, 37 SECONDS WEST, 95.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTS TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

ENCLOSURE

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