

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97058942

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### RELEASE DEED

MAIL TO: William Wielgos  
8145 S. State Rd.  
Burbank, IL 60459

DEPT. OF RECORDING \$77.00  
150017 TRAN 3851 01/27/97 13:12:00  
2225 LCC, R 197 11733942  
COOK COUNTY RECORDER

### NAME & ADDRESS OF PREPARER:

MARIA C. GOMEZ SENEZ  
222 WEST CERMAK ROAD  
NORTH RIVERSIDE ILLINOIS 60516

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, that THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, SUCCESSOR TO PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE, hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

WILLIAM WIELGOS AND JACQUELINE R. WIELGOS, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claims or demand whatsoever may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENT OF MORTGAGE bearing date the 11th day of MARCH, 1970, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 22-658-161, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THAT PART OF THE SOUTH 1/3 OF THE 1/8 OF LOT 7 LYING EAST OF CENTER LINE OF STATE ROAD IN ASSESSORS SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID ABOVE DESCRIBED TRACT OF LAND THE NORTH 33 FEET OF THE SOUTH 60 FEET AND THE EAST 99.3 FEET) IN COOK COUNTY, ILLINOIS,

together with all the appurtenances and privileges thereto belonging or appertaining

Permanent Real Estate Index Number(s) 19-37-224-032-0000

Address(es) of premises 8145 SOUTH STATE ROAD - BURBANK, ILLINOIS 60459

Witness OUR hand and seal, this 17th day of APRIL, 1990

THE MID-CITY NATIONAL BANK OF CHICAGO

PHYLLIS OLDENBURG, VICE PRESIDENT

JOYCE SREVCHEK, ASST. VICE PRESIDENT

BOX 333-CT

97058942

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

ss

I, TERESA BLANCARTE

, a notary public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS OLDENBURG personally known to me to be the

VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION

corporation, and JOYCE SHEVCHUK personally known to me to be the ASST. VICE ~~PRESIDENT~~ of said

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appearing before

me this day in person and severally acknowledged that as such VICE President and ASST. VICE

~~PRESIDENT~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary

act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and seal this 15TH day of APRIL 1996



*Teresa Blancarte*  
Notary Public

Commission Expires JANUARY 27, 1999

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

RELEASE DEED 97058942

By Corporation

ADDRESS OF PROPERTY

PAID OFF REAL ESTATE LN #132912

STATE TO

Property Clerk's Office