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COOK COUNTY RECORDING \$169.50

10/27/96 FROM 10/27/96 11:55:00

41531 E.B. #--97--058096

COOK COUNTY RECORDER

BLANKET # _____

07058096

ILLINOIS

BLANKET ASSIGNMENT OF MORTGAGES

Know that **AVONDALE FEDERAL SAVINGS BANK**, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60607, "Assignor", in consideration of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, paid by **LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1**, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGES**, duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Notes and authenticates the same as if the Notes were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell

Shirley A. Gerwin

By: Annarita G. Piazza
Attorney-In-Fact

169.50
11/29/96

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State of **NEW YORK**)
) **ss.**
County of **NEW YORK**)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 26th day of November, 1996.

Marileen D. Bradley
Notary Public

My Commission Expires

MARILEEN D. BRADLEY
Notary Public, State of New York
No. 01BR5658463
Qualified in New York County
Commission Expires April 8, 1998

Property of Cook County Clerk's Office

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

BLANKET #: _____

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017947

LOAN #2: 99779115791

MORTGAGOR/TRUSTOR: STEVEN B. BUZIL, A MARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/8/95 AMOUNT: \$15,000.00

RECORDED:

DATE
9/18/95

INSTRUMENT #
95625386

PROPERTY ADDRESS: 10207 KINGSTON, WESTCHESTER, IL 60154

PARCEL/PERMANENT TAX ID #: 15-29-117-001 V.173

LEGAL DESCRIPTION (1 of 1):

LOT 1 IN BLOCK 5 IN WALTER S. BALTIS MOYFAIR PARK UNIT ONE, A
SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017962

LOAN #2: 99779115817

MORTGAGOR/TRUSTOR: WHA JUNG KIM AND YANG JA KIM, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/8/95 AMOUNT: \$57,500.00

RECORDED:

DATE

9/14/95

INSTRUMENT #

95618466

PROPERTY ADDRESS: 1814 MAGNOLIA LN., MOUNT PROSPECT, IL 60056

PARCEL/PERMANENT TAX ID #: 08-15-406-024-0000

LEGAL DESCRIPTION (1 of 1):

LOT 436 IN ELK RIDGE VILLAGE UNIT 6, A SUBDIVISION OF LOT 1 AND PART
OF LOT 2 IN EDWARD BOSSER'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION
15, TOWNSHIP 41 NORTH, RANGE 11, EAST 10TH THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1965 AS
DOCUMENT LR2204321, IN COOK COUNTY, ILLINOIS.

37055896

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017988

LOAN #2: 99779115833

MORTGAGOR/TRUSTOR: D. SCOTT WHEELER AND SHARON A. WHEELER, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/8/95 AMOUNT: 545,500.00

RECORDED:

DATE
9/20/95

INSTRUMENT #
95632970

PROPERTY ADDRESS: 1454 N ORLEANS ST., CHICAGO, IL 60610

PARCEL/PERMANENT TAX ID #: 17-04-200-040 V.498

LEGAL DESCRIPTION (1 of 1):

THE EAST 1/2 OF THE NORTH 1/2 OF LOT 69 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 ALL IN LOTS 123, 124, 127, 128, 129, 130, 131, 132, 133, 134 AND 137 IN BROWNSON'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017996

LOAN #2: 99779115841

MORTGAGOR/TRUSTOR: ELIZABETH BISCHOFF AND KEITH BISCHOFF, HER
HUSBAND, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/8/95 AMOUNT: \$30,000.00

RECORDED:

DATE

9/15/95

INSTRUMENT #

95621680

PROPERTY ADDRESS: 3434 S. LEAVITT ST., CHICAGO, IL 60608

PARCEL/PERMANENT TAX ID #: 17-31-120-027 VOL.519

LEGAL DESCRIPTION (1 of 1):

LOT 15 IN BLOCK 24 IN S.E. WALKER'S SUBDIVISION OF THAT PART LYING
SOUTH OF ILLINOIS AND MICHIGAN CANAL IN THE NORTHWEST 1/4 OF SECTION
31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018002

LOAN #2: 99779115858

MORTGAGOR/TRUSTOR: NICHOLAS P. PANAGAKIS, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/8/95 AMOUNT: \$100,000.00

RECORDED:

DATE

9/14/95

INSTRUMENT #

95618072

PROPERTY ADDRESS: 597 S. BALMORAL LN., INVERNESS, IL 60067

PARCEL/PERMANENT TAX ID #: 02-21-300-014 VOL.149

LEGAL DESCRIPTION (1 of 1):

LOT 26 IN ARTHUR T MCINTOSH AND COMPANY'S BRAEMAR OF INVERNESS, A
SUBDIVISION OF PARTS OF SECTIONS 20, 21 AND 28, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018036

LOAN #2: 99779115890

MORTGAGOR/TRUSTOR: MICHAEL A. BEAM AND CANDICE E. BEAM, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/8/95 AMOUNT: \$10,000.00

RECORDED:

DATE
9/18/95

INSTRUMENT #
95625383

PROPERTY ADDRESS: 4660 W. BEND ST., CHICAGO, IL 60652

PARCEL/PERMANENT TAX ID #: 15-34-120-027 VOL. 407

LEGAL DESCRIPTION (1 of 1):

LOT 25 IN SCOTTSDALE THIRD ADDITION, BEING RAYMOND L. LOTCHERT'S
RESUBDIVISION OF PART OF LOT 5 IN ASSESSOR'S SUBDIVISION OF SECTION 34
AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 18 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 3 IN SUBDIVISION OF LOT
4 IN SAID ASSESSOR'S SUBDIVISION, ALSO LOTS "A", "C", AND "D" IN
SCOTTSDALE FIRST ADDITION ALL IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018069

LOAN #2: 99779115924

MORTGAGOR/TRUSTOR: JAN SWIATEK AND MARIA SWIATEK, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/9/95 AMOUNT: \$5,000.00

RECORDED:
DATE
9/25/95

INSTRUMENT #
95648752

PROPERTY ADDRESS: 3101 N PABIS # 308, RIVER GROVE, IL 60171

PARCEL/PERMANENT TAX ID #: 17-26-207-012-1024 VOL

LEGAL DESCRIPTION (1 of 1):

UNIT 308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN BELMONT HEIGHTS CONDOMINIUM NUMBER 3 AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19720272,
IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 25, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018085

LOAN #2: 99779115940

MORTGAGOR/TRUSTOR: HELEN MANDEL AND ZHANNA SHALAEVA, AS JOINT
TENANTS, BOTH SINGLE WOMAN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/11/95 AMOUNT: \$17,500.00

RECORDED:

DATE

9/20/95

INSTRUMENT #

95632969

PROPERTY ADDRESS: 1960 LINCOLN PARK W #303, CHICAGO, IL 60614

PARCEL/PERMANENT TAX ID #: 14-55-400-042-1003V496

LEGAL DESCRIPTION (1 of 1):

UNIT NO. 303 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE
COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUMS, AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21952162 AND
AMENDED BY DOCUMENT NUMBER 90146317, IN THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018135

LOAN #2: 99779115999

MORTGAGOR/TRUSTOR: STELLA ESPINO AND JUAN ESPINO, HER HUSBAND, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/11/95 AMOUNT: \$22,500.00

RECORDED:

DATE
9/19/95

INSTRUMENT #
95631918

PROPERTY ADDRESS: 3628 S. CUYER, BERWYN, IL 60402

PARCEL/PERMANENT TAX ID #: 16-32-308-020 VOL.8

LEGAL DESCRIPTION (1)

THE NORTH 30 FEET (EXCEPT THE WEST 8.0 FEET THEREOF CONVEYED TO THE CITY OF BERWYN BY INSTRUMENT RECORDED AS DOCUMENT 25151613) OF THAT EAST 1/2 OF THAT PART OF LOT 7 LYING WEST OF THE EAST 33 FEET THEREOF IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018176

LOAN #2: 99779116047

MORTGAGOR/TRUSTOR: FRED A. WEISKOPF AND BEATRICE WEISKOPF, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/11/95 AMOUNT: \$25,000.00

RECORDED:

DATE
9/18/95

INSTRUMENT #
95626035

PROPERTY ADDRESS: 1343 LINDYWEHR, NORTHBROOK, IL 60062

PARCEL/PERMANENT TAX ID #: 07-08-409-032-0000

LEGAL DESCRIPTION (1 of 1):

LOT 32 IN BLOCK 100 IN WHITE PLAINES UNIT NO. 1, BEING A SUBDIVISION
IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 22, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 150004001H184

LOAN #2: 99779116054

MORTGAGOR/TRUSTOR: SANDRA L. ASTA, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/11/95 AMOUNT: \$45,400.00

RECORDED:

DATE

9/19/95

INSTRUMENT #

95632120

PROPERTY ADDRESS: 1735 N. WILSHIRE LN., ARLINGTON HEIGHTS, IL 60004

PARCEL/PERMANENT TAX ID #: 03-21-106-029V232

LEGAL DESCRIPTION (1 of 1):

LOT 15 (EXCEPT THE SOUTH 33.00 FEET THEREOF AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 15) IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018242

LOAN #2: 99779116112

MORTGAGOR/TRUSTOR: JOHN C. GIGANTI SR. AND ROSANNE GIGANTI, HIS
WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/12/95 AMOUNT: \$31,250.00

RECORDED:

DATE

9/19/95

INSTRUMENT #

95631917

PROPERTY ADDRESS: 8625 W. LYNDALE ST., RIVER GROVE, IL 60171

PARCEL/PERMANENT TAX ID #: 12-35-107-012 V.071

LEGAL DESCRIPTION (1 of 1):

LOT 13 IN BLOCK 1 IN TRUMBELL'S RIVER ROAD SUBDIVISION OF THE NORTH
EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 15
CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018283

LOAN #2: 99779116161

MORTGAGOR/TRUSTOR: JASON R. BELL AND ANETTE TOKICH, AS JOINT
TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/12/95 AMOUNT: \$7,900.00

RECORDED:

DATE
9/19/95

INSTRUMENT #
95632050

PROPERTY ADDRESS: 1375 QUAKER LN., PROSPECT HEIGHTS, IL 60070

PARCEL/PERMANENT TAX ID #: 03-24-102-006-1014

LEGAL DESCRIPTION (1 of 1):

UNIT 129B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN QUINCY PARK CONDOMINIUM NO. 2 AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21720673, IN THE
SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018358

LOAN #2: 99779116237

MORTGAGOR/TRUSTOR: SHARON M. SZYMANSKI, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/13/95 AMOUNT: \$50,000.00

RECORDED:

DATE

9/28/95

INSTRUMENT #

95656808

PROPERTY ADDRESS: 1935 WILDWOOD AVE., LANSING, IL 60438

PARCEL/PERMANENT TAX ID #: 33-06-406-038V022

LEGAL DESCRIPTION (1 of 1):

LOT 300 IN OAKWOOD ESTATES UNIT 10, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 270.00 FEET OF THE WEST 330.00 FEET AS MEASURED ON THE NORTH AND ON THE WEST LINE OF SAID EXCEPTION), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1972, AS DOCUMENT NUMBER 2642386, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON OCTOBER 13, 1972, AS DOCUMENT NUMBER 2654329.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018382

LOAN #2: 99779116260

MORTGAGOR/TRUSTOR: MOHAMMAD M. ABDEL-MAJEID, A MARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/13/95

AMOUNT: \$10,500.00

RECORDED:

DATE

9/26/95

INSTRUMENT #

95651234

PROPERTY ADDRESS: 5010 S. LAWNDALE, CHICAGO, IL 60629

PARCEL/PERMANENT TAX ID #: 19-11-119-025V385

LEGAL DESCRIPTION (1 of 1):

LOT 4 (EXCEPT THE NORTH 17 FEET THEREOF) AND LOT 5 (EXCEPT THE SOUTH 3 FEET THEREOF) IN THOMPSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TYPICAL PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1975 AS DOCUMENT 30828 IN BOOK 11 OF PLATS, PAGE 13, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018457

LOAN #2: 99779116336

MORTGAGOR/TRUSTOR: WILLIAM G. CATTORINI, DIVORCED AND NOT SINCE
REMARIED AND CHRISTINE A. GUSTAFSON, A
SPINSTER, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/14/95 AMOUNT: \$34,000.00

RECORDED:

DATE
10/4/95

INSTRUMENT #
95672760

PROPERTY ADDRESS: 820 S. LOGAN ST., CHICAGO, IL 60607

PARCEL/PERMANENT TAX ID. #: 17-17-518-038V592

LEGAL DESCRIPTION (1 of 1):

LOT 9 (EXCEPT THE WEST 2 FEET) IN H.M. TAYLOR'S SUBDIVISION OF BLOCK
43 IN CANAL TRUSTER'S SUBDIVISION OF THE WEST 1/4 AND THE WEST 1/2
OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018515

LOAN #2: 99779116393

MORTGAGOR/TRUSTOR: ANDRZEJ KRZYSZTOFIK AND JANINA
KRZYSZTOFIK, HUSBAND AND WIFE, AS JOINT
TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/14/95 AMOUNT: \$59,600.00

RECORDED:

DATE
9/20/95

INSTRUMENT #
95632967

PROPERTY ADDRESS: 5316 W. 107TH ST., OAK LAWN, IL 60453

PARCEL/PERMANENT TAX ID #: 24-16-300-079V244

LEGAL DESCRIPTION (1 of 1):

LOT 180 IN EAGLE RIDGE SUBDIVISION PHASE III, BEING A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018531

LOAN #2: 99779116419

MORTGAGOR/TRUSTOR: BARBIE K. GLASCOE AND WILLIE C. GLASCOE, HER HUSBAND, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/15/95 AMOUNT: \$50,000.00

RECORDED:

DATE
10/2/95

INSTRUMENT #
95666507

PROPERTY ADDRESS: 2920 SUNSET AVE., FLOSSMOOR, IL 60422

PARCEL/PERMANENT TAX ID #: 31 12-16-021V178

LEGAL DESCRIPTION (1 of 1):

LOT 21 IN BLOCK 2 IN HEATHER HILL RESUBDIVISION, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF THAT PART OF SECTION 12, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1963, AS DOCUMENT NUMBER 18691973, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018564

LOAN #2: 99779116450

MORTGAGOR/TRUSTOR: ANTHONY GARCIA AND CATHERINE GARCIA, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/15/95 AMOUNT: \$16,000.00

RECORDED:

DATE
9/21/95

INSTRUMENT #
95638730

PROPERTY ADDRESS: 5024 WEDVALE, CHICAGO, IL 60630

PARCEL/PERMANENT TAX ID #: 13 00-409-027 VOL.330

LEGAL DESCRIPTION (1 of 1):

LOT 12 IN ROFF'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018580

LOAN #2: 99779116476

MORTGAGOR/TRUSTOR: JOHN J. GALLAGER, A MARRIED PERSON, MARRIED
TO SIMONA FLUIERAS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/15/95 AMOUNT: 583,000.00

RECORDED:

DATE
9/21/95

INSTRUMENT #
95638727

PROPERTY ADDRESS: 3453 N. BELL AVE., CHICAGO, IL 60618

PARCEL/PERMANENT TAX ID #: 14-19-311-003 VOL.482

LEGAL DESCRIPTION (1 of 1):

LOT 3 IN BLOCK 5 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36
41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST
1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4
AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY,
ILLINOIS.

97058026

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UNOFFICIAL COPY



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018648

LOAN #2: 99779116567

MORTGAGOR/TRUSTOR: JAMES B. STEWART MARRIED TO CHRISTEL STEWART
AND MILDRED E. STEWART, AN UNMARRIED PERSON,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/18/95 AMOUNT: \$25,000.00

RECORDED:

DATE
9/25/95

INSTRUMENT #
95648750

PROPERTY ADDRESS: 236 E. FULLERTON, NORTHLAKE, IL 60164

PARCEL/PERMANENT TAX ID #: 12-29-306-030 VOL.70

LEGAL DESCRIPTION (1 of 1):

LOT 31 IN BLOCK 3 IN MIDLAND DEVELOPMENT CO'S NORTH LAKE VILLAGE UNIT
NO. 12, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018655

LOAN #2: 99779116575

MORTGAGOR/TRUSTOR: JOSE L. OVALLE AND MATIANA M. OVALLE, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/18/95 AMOUNT: \$20,400.00

RECORDED:
DATE
9/26/95

INSTRUMENT #
98651235

PROPERTY ADDRESS: 2846 S. KEELER, CHICAGO, IL 60623

PARCEL/PERMANENT TAX ID #: 16-27-19-042V579

LEGAL DESCRIPTION (1 of 1):

LOT 20 IN BLOCK 1 IN JAMES V. ALLEN'S ADDITION TO CHICAGO, A
SUBDIVISION OF BLOCK 5 IN RUID SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018697

LOAN #2: 99779116617

MORTGAGOR/TRUSTOR: MARK A. MENCONI, AN UNMARRIED PERSON AKA
MARK MENCONI

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/18/95 AMOUNT: \$36,000.00

RECORDED:
DATE
9/25/95

INSTRUMENT #
95648753

PROPERTY ADDRESS: 1502 N. HUDSON, CHICAGO, IL 60610

PARCEL/PERMANENT TAX ID #: 17-04-110-047V497

LEGAL DESCRIPTION (1 of 1):

LOT 2 IN BLOCK 2 IN MARK SKINNERS SUBDIVISION OF BLOCKS 2 AND 3 AND
THE WEST 33 FEET OF BLOCK 1 IN THE STATE BANK OF ILLINOIS SUBDIVISION
OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

97058096

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018788

LOAN #2: 99779116708

MORTGAGOR/TRUSTOR: CATHERINE ANN OWENS WASHBURN, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/19/95 AMOUNT: \$25,000.00

RECORDED:

DATE
9/26/95

INSTRUMENT #
95651228

PROPERTY ADDRESS: 1100 FULTON DR., STREAMWOOD, IL 60107

PARCEL/PERMANENT TAX ID #: 00-27-205-022 VOL.61

LEGAL DESCRIPTION (1 of 1):

THAT PART OF LOT 16 IN BELLAIRE MANOR UNIT 2, BEIGN A SUBDIVISION IN PART OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE TO WIT: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 16, 36.18 FEET TO THE SOUTH ALONG THE WEST LINE OF SAID LINE; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 16, SAID POINT BEING THE POINT OF ENDING OF THE HERIN DESCRIBED LINE, ALL IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040018796

LOAN #2: 99779116716

MORTGAGOR/TRUSTOR: WILLIAM STANASZEK AND MARIA STANASZEK, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/19/95 AMOUNT: \$64,500.00

RECORDED:

DATE
9/26/95

INSTRUMENT #
95651229

PROPERTY ADDRESS: 6705 N. CALDWELL AVE., CHICAGO, IL 60646

PARCEL/PERMANENT TAX ID #: 10-52-202-006 VOL.308

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: LOT 301 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 60 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION BEING A TRACT OF LAND IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23884366.

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