

# UNOFFICIAL COPY

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4545 : B.J # -97-058109

COOK COUNTY RECORDER

97058109

BLANKET # \_\_\_\_\_

ILLINOIS

## BLANKET ASSIGNMENT OF MORTGAGES

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Notes and authenticates the same as if the Notes were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell  
Rosetta Farrell

Shirley A. Gevin  
Shirley A. Gevin

By: Annarita G. Piazza  
Annarita G. Piazza  
Its: Attorney-In-Fact

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State of NEW YORK )  
County of NEW YORK )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 26th day of November, 1996.

*Marileen D. Bradley*  
Notary Public

My Commission Expires.

MARILEEN D. BRADLEY  
Notary Public, State of New York  
No. 01BR5058453  
Qualified in New York County  
Commission Expires April 8, 1998

This document was prepared by Annarita G. Piazza.  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500040021972

LOAN #: 99779120221

MORTGAGOR/TRUSTOR: BOGUSLAW SZUSZKIEWICZ AND MARGARET  
SZUSZKIEWICZ, MARRIED, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/2/95      AMOUNT: \$50,000.00

RECORDED:

DATE  
12/5/95

INSTRUMENT #  
95845096

RE-RECORDING INFORMATION:

DATE  
2/28/96

INSTRUMENT #  
96153454

PROPERTY ADDRESS: 5792 N. ELSTON, CHICAGO, IL 60646

PARCEL/PERMANENT TAX ID #: 13-05-423-001 V. 322

LEGAL DESCRIPTION (1 of 1):

LOT 11 IN BLOCK 3 IN MILLS AND VESSEYS GLADSTONE PART ADDITION A  
SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE ALSO, A  
RESUBDIVISION OF THAT PART OF CARPENTERS SUBDIVISION OF THE WEST 1/2  
OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CENTER OF  
MILWAUKEE AVENUE AND ELSTON AVENUE IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022103

LOAN #2: 99779120353

MORTGAGOR/TRUSTOR: JOZEF PALARZ AND ANNA PALARZ, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/30/95      AMOUNT: \$23,000.00

RECORDED:

DATE  
11/6/95

INSTRUMENT #  
95760914

PROPERTY ADDRESS: 5312 S. MEVA CHICAGO, IL 60638

PARCEL/PERMANENT TAX ID #: 19-07-315-031/19-07-315-028

LEGAL DESCRIPTION (1 of 1):

THE NORTH 21 FEET OF LOT 14 AND THE SOUTH 18-1/2 FEET OF LOT 15  
IN BLOCK 40 IN THE RESUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41  
IN FREDERICK H BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING  
A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500040022160

LOAN #: 99779120411

MORTGAGOR/TRUSTOR: HYUN OH KANG AND GUM JA KANG, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/30/95      AMOUNT: \$25,000.00

RECORDED:

DATE

11/6/95

INSTRUMENT #

95760911

PROPERTY ADDRESS: 1742 GREENWOOD, GLENVIEW, IL 60635

PARCEL/PERMANENT TAX ID #: 04-28 301-126 V.133

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: THE SOUTH 20.0 FEET OF THE NORTH 85.22 FEET OF THE NORTH 105.59 FEET OF THE SOUTH 983.84 FEET OF THE EAST 77.72 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE, OF LOTS 1 THROUGH 13 INCLUSIVE TAKEN AS A TRACT, IN GREENLAKE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 18459313.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022020

LOAN #2: 99779120270

MORTGAGOR/TRUSTOR: FELIX M. MUNOZ III AND ZENAIDA V. MUNOZ,  
MARRIED AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGED/DEED OF TRUST: 10/27/95      AMOUNT: \$50,000.00

RECORDED:

DATE

11/5/95

INSTRUMENT #

95760916

PROPERTY ADDRESS: 5825 N. STAULDING AVE., CHICAGO, IL 60659

PARCEL/PERMANENT TAX ID #: 13-07-115-009 V.318

LEGAL DESCRIPTION (1 of 1):

LOT 30 IN BLOCK 7 IN BRITANNWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 35 FEET) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022038

LOAN #2: 99779120288

MORTGAGOR/TRUSTOR: JOHN T. GAY AND JANET M. GAY, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/27/95 AMOUNT: \$56,900.00

RECORDED:

DATE  
11/2/95

INSTRUMENT #  
95750621

PROPERTY ADDRESS: 1123 HICKORY LN., ELK GROVE VILLAGE, IL 60007

PARCEL/PERMANENT TAX ID #: 08-73-230-013 V.50

LEGAL DESCRIPTION (1 of 1):

LOT 2207 IN ELK GROVE VILLAGE SECTION 7, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022053

LOAN #2: 99779120304

MORTGAGOR/TRUSTOR: LUDGIERD KOKOSZKA, A MARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/27/95      AMOUNT: \$5,000.00

RECORDED:

DATE

11/6/95

INSTRUMENT #

95760915

PROPERTY ADDRESS: 5229 W LEMINGTON, CHICAGO, IL 60630

PARCEL/PERMANENT TAX ID #: 12-09-221-010V328

LEGAL DESCRIPTION (1 of 1):

LOT 64 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN  
SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 40 NORTE, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022095

LOAN #2: 99779120346

MORTGAGOR/TRUSTOR: KENNETH W. GOODWIN AND LINDA RAE GOODWIN,  
HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/27/95      AMOUNT: \$15,200.00

RECORDED:

DATE  
11/3/95

INSTRUMENT #  
95754871

PROPERTY ADDRESS: 1217 ROTH CT., WHEELING, IL 60080

PARCEL/PERMANENT TAX ID #: 03-04-204-073-1009 V.231

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT 14A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22130390, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 421 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22109221, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022228

LOAN #2: 99779120494

MORTGAGOR/TRUSTOR: JOHN E. KACHNIK AND JANET L. KACHNIK, HIS WIFE  
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/31/95      AMOUNT: \$15,000.00

RECORDED:

DATE  
11/14/95

INSTRUMENT #  
95784298

PROPERTY ADDRESS: 2307 N. 7TH CT., ELMWOOD PARK, IL 60707

PARCEL/PERMANENT TAX ID #: 12-36-203-018 V.072

LEGAL DESCRIPTION (1 of 1):

LOT 94 ( EXCEPT THE SOUTH 50 FEET THEREOF ) IN HILL CREST, BEING A  
SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022244

LOAN #2: 99779120510

MORTGAGOR/TRUSTOR: NUBIA RODRIGUEZ, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/3/95      AMOUNT: \$11,000.00

RECORDED:

DATE  
11/9/95

INSTRUMENT #  
95775004

PROPERTY ADDRESS: 2055 N. LATROBE, CHICAGO, IL 60639

PARCEL/PERMANENT TAX ID #: 13-33-113-011 V. 367

LEGAL DESCRIPTION (1 of 1):

LOT 22 IN A.E. HAWES RESUBDIVISION OF LOTS 25 TO 49 IN BLOCK 3 AND  
LOTS 1 TO 12 IN BLOCK 5 IN FOSS AND HOWLE'S SUBDIVISION OF PART OF THE  
EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022269

LOAN #2: 99779120536

MORTGAGOR/TRUSTOR: KUM SOON KIM AND YOUNG CHOON KIM, HER  
HUSBAND AND LENA K. HONG MARRIED TO MYUNG  
YUL HONG

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/31/95 AMOUNT: \$32,100.00

RECORDED:

DATE  
11/17/95

INSTRUMENT #  
95799518

PROPERTY ADDRESS: 4102 COVE LN. APT. E, GLENVIEW, IL 60025

PARCEL/PERMANENT TAX ID #: 04-12-401-125-1128 V13

LEGAL DESCRIPTION (1 of 1):

UNIT 4102-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN DEARLOVE CONDOMINIUM AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NUMBER 23098721 AND FILED AS LR  
3137379, IN THE SOUTH 1/2 OF SECTION 32,, TOWNSHIP 42 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022285

LOAN #2: 99779120551

MORTGAGOR/TRUSTOR: GERARD A. GREENE AND ANN P. GREENE, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/31/95      AMOUNT: \$43,000.00

RECORDED:

DATE

11/16/95

INSTRUMENT #

95793449

PROPERTY ADDRESS: 1736 W. IRVING PARK RD., CHICAGO, IL 60613

PARCEL/PERMANENT TAX ID #: 14-15-120-015 V.481

LEGAL DESCRIPTION (1 of 1):

LOT 4 IN MC INTOSH'S SUBDIVISION OF LOTS 21 AND 22 IN THE  
SUBDIVISION OF LOT 9 AND (EXCEPT THE NORTH 169.25 FEET  
THEREOF) LOT 10 IN BELLE PLAINE, BEING A SUBDIVISION BY THE  
SUPERIOR COURT OF COOK COUNTY, ILLINOIS, OF THE SOUTHEAST  
1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022293

LOAN #2: 99779120569

MORTGAGOR/TRUSTOR: JOHN F. MALONE AND KATHLEEN M. MALONE, HIS  
WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/31/95      AMOUNT: \$19,500.00

RECORDED:

DATE  
11/8/95

INSTRUMENT#  
95769606

PROPERTY ADDRESS: 4129 W. 99TH ST., OAK LAWN, IL 60453

PARCEL/PERMANENT TAX ID#: 24-10-421-004 V.242

LEGAL DESCRIPTION (1 of 1):

LOT 4 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 2 IN  
BEVERLY LAWN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1560040022327

LOAN #2: 99779120593

MORTGAGOR/TRUSTOR: GLYKERIA A. KOUNELAS, UNMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/31/95      AMOUNT: \$100,000.00

RECORDED:

DATE  
11/8/95

INSTRUMENT #  
95769599

PROPERTY ADDRESS: 7106 W. ADDISON, CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 13-19-129-041 V.343

LEGAL DESCRIPTION (1 of 1):

THE WEST 32 FEET OF THE EAST 93.44 FEET OF LOT 5 IN BLOCK 12 IN W.E. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022364

LOAN #2: 99779120650

MORTGAGOR/TRUSTOR: EZRIC N. BROWN AND SANDRA BROWN, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/1/95      AMOUNT: \$10,300.00

RECORDED:

DATE

11/7/95

INSTRUMENT #

95766273

PROPERTY ADDRESS: 841 BLOSSOM LN. APT. 102, PROSPECT HTS., IL 60070

PARCEL/PERMANENT TAX ID #: 03-24-202-051-1046 V.233

LEGAL DESCRIPTION (1 of 1):

UNIT 3-102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 26873891, IN THE NORTHEAST 1/4 OF SECTION  
24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022392

LOAN #2: 99779120668

MORTGAGOR/TRUSTOR: JAMES V. MITEFF, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/1/95      AMOUNT: \$40,600.00

RECORDED:

DATE

11/1/95

INSTRUMENT #

95784305

PROPERTY ADDRESS: 400 S. GREEN ST. APT. 303, CHICAGO, IL 60607

PARCEL/PERMANENT TAX ID #: 17-237-014-1010 V.591

### LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT NO. 303 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN GREEN STREET LOFT CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86266022, IN OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENT DATED MAY 29, 1986 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86266024.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022400

LOAN #2: 99779120676

MORTGAGOR/TRUSTOR: EVA PHELPS, DIVORCED AND NOT SINCE REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/1/95 AMOUNT: \$15,000.00

RECORDED:

DATE  
11/9/95

INSTRUMENT #  
95775007

PROPERTY ADDRESS: 1729 L. 92ND PLACE, CHICAGO, IL 60617

PARCEL/PERMANENT TAX ID #: 23-01-311-012 V.280

LEGAL DESCRIPTION (1 of 1):

THE WEST 1/2 OF LOT 10 AND LOT 11 OF GIDEON H. CLARKE'S  
SUBDIVISION OF BLOCK 9 IN STONEY ISLAND HEIGHTS SUBDIVISION  
IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500046022426

LOAN #2: 99779120692

MORTGAGOR/TRUSTOR: SAM G. ARGIRIS AND BERTHA S. ARGIRIS, MARRIED, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/1/95 AMOUNT: \$15,000.00

RECORDED:

DATE  
11/7/95

INSTRUMENT #  
95766277

PROPERTY ADDRESS: 8755 N. CLANDER, NILES, IL 60714

PARCEL/PERMANENT TAX ID #: 09-2-104-002 V.092

LEGAL DESCRIPTION (1 of 1):

LOT 2 IN BLOCK 2 IN NILES TERRACE BEING A SUBDIVISION OF PART OF  
THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS, ON MARCH 9, 1956, AS DOCUMENT NUMBER 1635675

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022475

LOAN #2: 99779120742

MORTGAGOR/TRUSTOR: PATRICIA A. RUFF, AN UNMARRIED WOMAN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/2/95

AMOUNT: \$12,400.00

**RECORDED:**

DATE

11/8/95

**INSTRUMENT #**

95769598

PROPERTY ADDRESS: 2100 S. 6<sup>TH</sup> ST. AVE., CICERO, IL 60650

PARCEL/PERMANENT TAX ID #: 16-20-334-010 V.40

**LEGAL DESCRIPTION (1 of 1):**

THE NORTH 30 FEET OF LOT 1 IN BLOCK 24 IN MANDELL AND HYMEN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500C10022533

LOAN #2: 99779120809

MORTGAGOR/TRUSTOR: KATHLEEN A. VANDEZANDE, AN UNMARRIED PERSON,  
NEVER BEEN MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/2/95      AMOUNT: \$25,000.00

RECORDED:

DATE  
11/8/95

INSTRUMENT #  
95769611

PROPERTY ADDRESS: 3711 N. PINE GROVE # 3SE, CHICAGO, IL 60613

PARCEL/PERMANENT TAX ID #: 14-71-106-029-1012 V.485

LEGAL DESCRIPTION (1 of 1):

UNIT 2/3-SE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN 3711 NORTH PINE GROVE AVENUE  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 23952990, IN FRACTIONAL SECTION  
21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040622556

LOAN #2: 99779120833

MORTGAGOR/TRUSTOR: STANLEY HALADYNA AND ROBERTA HALADYNA, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/3/95      AMOUNT: \$51,800.00

RECORDED:

DATE  
11/9/95

INSTRUMENT #  
95775001

PROPERTY ADDRESS: 707 MCCARTHY ST., LEMONT, IL 60439

PARCEL/PERMANENT TAX ID #: 22-79-232-064 V.62

LEGAL DESCRIPTION (1 of 1):

3  
1  
LOT 43 AND THE NORTH 15 FEET OF LOT 42 IN BLOCK 8 OF MCCARTHY AND HOUSTON'S ADDITION TO JASNAGORA, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022574

LOAN #2: 99779120841

MORTGAGOR/TRUSTOR: JOSEPH M. KIEFER AND JOANN P. KIEFER, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/3/95      AMOUNT: 516,800.00

RECORDED:

DATE  
11/14/95

INSTRUMENT #  
95784296

PROPERTY ADDRESS: 221 N. KENILWORTH #212, OAK PARK, IL 60302

PARCEL/PERMANENT TAX ID#: 16-07-115-047-1024 V.141

LEGAL DESCRIPTION (! of 1):

UNIT 212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN KENILWORTH TERRACE CONDOMINIUM AS DELINEATED AND DEFINED  
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22240167, IN THE  
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #: 1500040022582

LOAN #: 99779120858

MORTGAGOR/TRUSTOR: MATHEW V. KOTTAPURATHU AND ALEYAMMA  
MATHEW, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/3/95 AMOUNT: \$79,800.00

RECORDED:

DATE  
11/9/95

INSTRUMENT #  
95775005

PROPERTY ADDRESS: 6231 N. MONTICELLO, CHICAGO, IL 60659

PARCEL/PERMANENT TAX ID #: 13-02-114-009 V.318

LEGAL DESCRIPTION (1 of 1):

LOT 9 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL  
BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE  
NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN  
BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500046022590

LOAN #2: 99779126866

MORTGAGOR/TRUSTOR: JOSEPH D. BURKE AND ELIZABETH A. BURKE, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/3/95 AMOUNT: \$20,000.00

RECORDED:

DATE

11/14/95

INSTRUMENT #

95784304

PROPERTY ADDRESS: 15637 LAWDALE, MIDLOTHIAN, IL 60445

PARCEL/PERMANENT TAX ID #: 23-11-323-005 V.027

LEGAL DESCRIPTION (1 of 1):

THE WEST 1/2 OF THE NORTH 1/2 OF LOT 49 IN ROBERTSON'S THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022632

LOAN #2: 99779120908

MORTGAGOR/TRUSTOR: MARVIN L. DILLMAN AND SHERRY R. DILLMAN, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/3/95      AMOUNT: \$50,000.00

RECORDED:

DATE  
11/14/95

INSTRUMENT #  
95784307

PROPERTY ADDRESS: 14865 S. MASSASOIT, OAK FOREST, IL 60452

PARCEL/PERMANENT TAX ID #: 28-02-007-011 V.025

LEGAL DESCRIPTION (1 of 1):

LOT 11 IN BLOCK 11 IN MEDEMA'S EL VISTA WEST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1961, AS DOCUMENT NUMBER 18122970.

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