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DEPT-01 RECORDING

\$23,50

. TACCOS TRAN 2452 01/27/97 12:00:00

#557 # BJ #-97-058120

COOK COUNTY RECORDER

C7058120

LOAN #: 705519

POOL #: E64364

RBMG LOAN #: 3

308808

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 04/18/96 , executed by

PATRICIA E WINNINGHAM, a divorce a person not since remarried

and recorded in Book/

. Focumer (No.

96-307102

. Pagel

on 04/24/96

Tax ID # 03-03-100-054-1401

COOK

County Records, State of Illinois; property

being located at

1169 MIDDLEBURY LANE UNIT 1A WHEELING IL 6009 1-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshare: Mortgage Group, Inc.

SEAL

Eva Carter

Assistant Secretary

By: Richard Martin
Its: Assistant Vice President

1992

STATE OF South Carolina COUNTY OF Richland

On November 15, 1996 appeared Richard Martin

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly swim by me, did say that

she is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrum of was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Billie L. Wheat

Notary Public

Prepared by and Return to: R WALKER

Resource Baneshares Mortgago

7909 Parklane Road, Suite 150 Columbia, SC 29223

1(800)933-2890 EXT. 4746

11/15/1996 MEL 5 D72 11/96

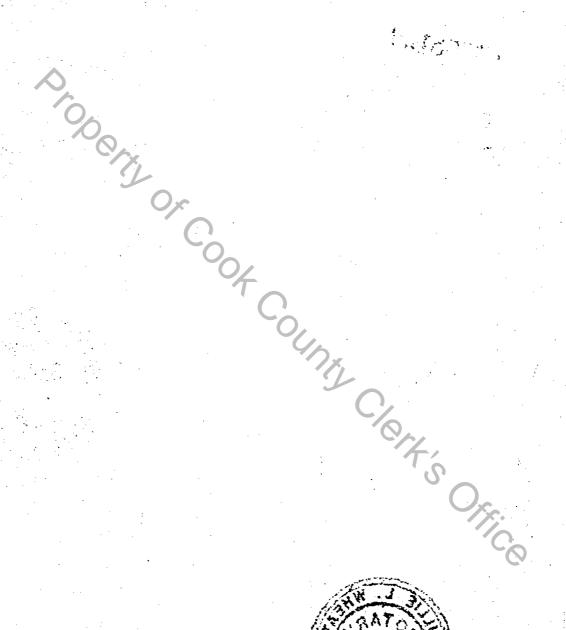
My Commission Expires:

01/15/2006

37058120

2350

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UNOFFICIAL COPY
POOL#: E64364
RBMG LOAN #: \$08800

LOAN #: 705519

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

699555550

PATRICIA E WINNINGHAM, a divorced person not since remarried

LEGAL DESCRIPTION:

UNIT NUMBER 1-19-32-L-A-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-1-19-32-L-A-1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED ON A PLAT SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT NUMBER 24557904 AND LEXINGTON COMMON UNIT II SUBDIVISON, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1979 AS DOCUMENT NUMBER 2497323), WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NUMBER 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM County Clork's Office TIME TO TIME, IN COOK COUNTY, ILLINOIS

Prepared by and Return to: R WALKER

Resource Bancshares Montgage Group, Inc. 7909 Parkline Road, Suise 150 COLUMBIA, SC 29225 1(800)933-2890 EXT. 4746 11/15/1996 MEL 5 D72 11/96 page 2

87058120

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