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#1616 #BJ #-97-058167
COOK COUNTY RECORDER

BLANKET # _____

ILLINOIS

97058167

BLANKET ASSIGNMENT OF MORTGAGES

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Notes and authenticates the same as if the Notes were manually signed and endorsed by the Assignor.

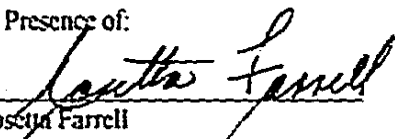
To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

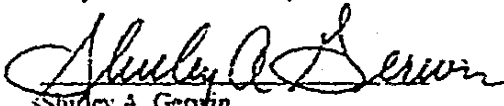
IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:


Rosetta Farrell

By: 
Annarita G. Piazza
Its: Attorney-In-Fact


Shirley A. Gervin

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A

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State of NEW YORK)
County of NEW YORK)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 26th day of November, 1996.

Marleen D. Bradley
Notary Public

My Commission Expires

MARLEEN D. BRADLEY
Notary Public, State of New York
No. 01BR5058463
Qualified in New York County
Commission Expires April 8, 1998

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

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COOK COUNTY CLERK'S OFFICE
111 SOUTH WASHINGTON STREET
CHICAGO, ILLINOIS 60601
TEL: (312) 603-1000
WWW.COOKCOUNTYCLERK.COM

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033064

LOAN #2: 99789131970

MORTGAGOR/TRUSTOR: HACIK M. GIRJIKIAN, MARRIED TO GILDA L. GIRJIKIAN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/11/96 **AMOUNT:** \$31,750.00

RECORDED:

DATE
3/19/96

INSTRUMENT #
96207659

PROPERTY ADDRESS: 414 CLINTON PL., # 501, RIVER FOREST, IL 60305

PARCEL/PERMANENT TAX ID #: 15-12-220-032-1028 VOL 1

LEGAL DESCRIPTION (1 of 1):

UNIT 510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLITON AND CENTRAL CO-OP COMMUNITY AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22291810, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 32 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033080

LOAN #2: 99789131996

MORTGAGOR/TRUSTOR: JOSEPH J. GIOVANNINI AND MARGARET A.
GIOVANNINI, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/11/96 AMOUNT: \$25,000.00

RECORDED:

DATE
3/21/96

INSTRUMENT #
96215630

PROPERTY ADDRESS: 901 MASON LN., DES PLAINES, IL 60016

PARCEL/PERMANENT TAX ID #: 09-27-109-011 V 091

LEGAL DESCRIPTION (1 of 1):

LOT 12 IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350 FEET OF THE WEST 372 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF THE UNDIVIDED LAND IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT SOUTH OF THE CENTER OF MINER STREET, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON SEPTEMBER 18, 1924, AS DOCUMENT NO. 8595820, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033122

LOAN #2: 99789132036

MORTGAGOR/TRUSTOR: HENRYKA STEPEK AND KRZYSZTOF STEPEK, HER HUSBAND, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/11/96 AMOUNT: \$25,000.00

RECORDED:

DATE
3/25/96

INSTRUMENT #
96223707

PROPERTY ADDRESS: 307 WICKHAM DR., SCHAUMBURG, IL 60194

PARCEL/PERMANENT TAX ID #: 07-20-204-005V187

LEGAL DESCRIPTION (1 of 1):

LOT 594 IN STRATEMORE, SCHAUMBURG, UNIT 7, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, AND 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT 21469627, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033189

LOAN #2: 99789132093

MORTGAGOR/TRUSTOR: NORA MCCALL, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/12/96

AMOUNT: \$100,000.00

RECORDED:

DATE
3/21/96

INSTRUMENT #
96215631

PROPERTY ADDRESS: 1050 N. STATE # 14L, CHICAGO, IL 60610

PARCEL/PERMANENT TAX ID #: 7-04-424-051-1534 VOL. 4

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT NO. 14L TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25773994, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT ("OPERATING AGREEMENT") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25773375 FOR THE PURPOSE OF INGRESS AND EGRESS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033213

LOAN #2: 99789132127

MORTGAGOR/TRUSTOR: CHUL SOO KIM AND SOOK YOUNG AHN, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/12/96

AMOUNT: \$35,400.00

RECORDED:

DATE
3/21/96

INSTRUMENT #
96215632

PROPERTY ADDRESS: 1501 WHITMAN CT., SCHAUMBURG, IL 60173

PARCEL/PERMANENT TAX ID #: 07-21-201-028V187

LEGAL DESCRIPTION ON NEXT PAGE...

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LOAN #1: 1500010033213...

LEGAL DESCRIPTION (1 of 1):

THAT PART OF LOT 2 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88590269 RECORDED DECEMBER 29, 1988, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 88 DEGREES 58 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 137.04 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 25 DEGREES 30 MINUTES 42 SECONDS EAST 180.71 FEET TO THE POINT ON A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 2; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, BEING THE NORTHERLY LINE OF LOT 2, BEING CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 252.02 FEET, HAVING A CHORD BEARING OF SOUTH 66 DEGREES 38 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 38.57 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 18 DEGREES 58 MINUTES 00 SECOND WEST 155.12 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 88 DEGREES 58 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 62.31 FEET TO THE PLACE OF BEGINNING, SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.135 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033221

LOAN #2: 99789132135

MORTGAGOR/TRUSTOR: NICOLAOS TZIOUFAS AND NIKI TZIOUFAS, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/13/96

AMOUNT: \$18,200.00

RECORDED:

DATE

4/8/96

INSTRUMENT #

96260344

PROPERTY ADDRESS: 5601 N. MOZART, CHICAGO, IL 60659

PARCEL/PERMANENT TAX ID #: 13-01-328-045V317

LEGAL DESCRIPTION (1 of 1):

THE WEST 39 1/2 FEET OF LOT 24 IN BLOCK 47 IN W. F. KAISER
AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN
THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033262

LOAN #2: 99789132184

MORTGAGOR/TRUSTOR: ADAM SZWARCZEWSKI AND CECYLIA
SZWARCZEWSKI, HUSBAND AND WIFE, EACH TO AN
UNDIVIDED 1/2 INTEREST

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/13/96 AMOUNT: \$40,000.00

RECORDED:

DATE
3/21/96

INSTRUMENT #
96215633

PROPERTY ADDRESS: 3401 N. CANTO AVE., CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 12-4-412-032 V.315

LEGAL DESCRIPTION (1 of 1):

LOT 73 (EXCEPT THE NORTH 85 FEET THEREOF) IN COLLINS AND GAUNLETTS
FIRST GARDEN SUBDIVISION OF THE EAST 658.3 FEET OF LOT 7 ALL OF LOT 3
AND LOT 4 (EXCEPT THE SOUTH 35 ACRES THEREOF) IN ASSESSORS DIVISION
OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033312

LOAN #2: 99789132234

MORTGAGOR/TRUSTOR: JIMMY T. SANDERS AND IRENE SANDERS, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/14/96 AMOUNT: \$32,000.00

RECORDED:

DATE

3/27/96

INSTRUMENT #

96231044

PROPERTY ADDRESS: 4152 S. WENTWORTH AVE., CHICAGO, IL 60609

PARCEL/PERMANENT TAX ID #: 20-04-223-075 VOL. 413

LEGAL DESCRIPTION (1 of 1):

THE EAST 77 FEET OF LOT 9 IN BLOCK 2 IN SUPERIOR COURT PARTITION
SUBDIVISION OF LOT 2 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/8
OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033320

LOAN #2: 99789132242

MORTGAGOR/TRUSTOR: CHRISTOPHER M. MARSH, AN UNMARRIED PERSON,
HAVING NEVER BEEN MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/14/96 AMOUNT: \$34,750.00

RECORDED:

DATE
3/25/96

INSTRUMENT #
96223710

PROPERTY ADDRESS: 10 HAWTHORNE SQ., INDIAN HEAD PK, IL 60525

PARCEL/PERMANENT TAX ID #: 18-20-110-025 V.82

LEGAL DESCRIPTION (1 of 1):

LOT 4- 59-5 IN ACACIA UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH
20, 1974 AS DOCUMENT NO. 22659755, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010633379

LOAN #2: 99789132309

MORTGAGOR/TRUSTOR: DEBRA A. MARSHBANKS, AN UNMARRIED PERSON,
NEVER MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/14/96 AMOUNT: \$14,100.00

RECORDED:

DATE
3/21/96

INSTRUMENT #
96215325

PROPERTY ADDRESS: 321 WOODBURY CT. # B1, SCHAUMBURG, IL 60193

PARCEL PERMANENT TAX ID #: 07-2-302-016-1179 V 187

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT 5793LB1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23863582, AS AMENDED FROM TIME TO TIME, IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO GARAGE UNIT G5793LB1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 23863582, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033502

LOAN #2: 99789132465

MORTGAGOR/TRUSTOR: HEE DAI KIM AND YOUNG HEE KIM, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/15/96 AMOUNT: \$49,100.00

RECORDED:

DATE
3/27/96

INSTRUMENT #
96231050

PROPERTY ADDRESS: 8822 MANSFIELD AVE., MORTON GROVE, IL 60053

PARCEL/PERMANENT TAX ID #: 10-17-425-044 V115

LEGAL DESCRIPTION (1 of 1):

LOT 8 (EXCEPT THE NORTH 20.0 FEET THEREOF) ALL OF LOT 9 AND
THE NORTH 10.0 FEET OF LOT 10 IN BLOCK 2 IN DEMPSTER
TERMINAL GARDENS, BEING A SUBDIVISION OF THE WEST 15 ACRES
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033528

LOAN #2: 99789132481

MORTGAGOR/TRUSTOR: THOMAS ROBERT SLOWINSKI AND GAIL FOSTER
SLOWINSKI, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/15/96 **AMOUNT:** \$29,900.00

RECORDED:

DATE
4/1/96

INSTRUMENT #
96246406

PROPERTY ADDRESS: 2921 W. JABLATH, CHICAGO, IL 60645

PARCEL/PERMANENT TAX ID #: 10-25-332-028

LEGAL DESCRIPTION (1 of 1):

LOT 22 IN CRAIN MANOR HOMES RESUBDIVISION OF LOT 2 I NUMO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF A TRACT OF LAND, IN THREE PARTS, OF WHICH ARE DESCRIBED AS FOLLOWS: FIRST: LOT 1 OF THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF., SECOND: THE EAST 1/2 OF THE SOUTHWEST 1/4 AND, THIRD : THE WEST 13 1/3 ACRES OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST, ALL BEING IN SECTION 25 AFORESAID, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033536

LOAN #2: 99789152499

MORTGAGOR/TRUSTOR: BOGUSLAW KUNA AND HELENA KUNA, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/15/96 AMOUNT: \$25,000.00

RECORDED:

DATE
3/27/96

INSTRUMENT #
96231045

PROPERTY ADDRESS: 7856 LAWRENCE UNIT C, NORRIDGE, IL 60656

PARCEL/PERMANENT TAX ID #: 12-17-307-167/105 V.135

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: LOTS 31 AND 131 IN THE RESUBDIVISION OF BRICKMAN'S SECOND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION BEING A RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF BRICKMAN'S SECOND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT 17118830, PLAT OF RE-SUBDIVISION OF BRICKMAN'S SECOND ADDITION TO LAWRENCE AVENUE HIGHLAND SUBDIVISION RECORDED AS DOCUMENT 17137486, DECLARATION RECORDED AS DOCUMENT 19102303 AND CAMELOT TOWNHOUSES DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JANUARY 6, 1993, AS DOCUMENT 93010463 AND BY DEED RECORDED AS DOCUMENT NUMBER 94447799.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033569

LOAN #2: 99789132523

MORTGAGOR/TRUSTOR: PETER P. KONSEWICZ, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/15/96

AMOUNT: \$21,900.00

RECORDED:

DATE
3/27/96

INSTRUMENT #
96231047

PROPERTY ADDRESS: 2248 ENLUND DRIVE # 6, PALATINE, IL 60074

PARCEL/PERMANENT TAX ID #: 02-010-101-013-1150 V.148

LEGAL DESCRIPTION (1 of 1):

UNIT NO. 1814-6 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN DEERPATH CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26635420, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PARTS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033585

LOAN #2: 99789132549

MORTGAGOR/TRUSTOR: KEVIN M. MCCARTHY AND MARYBETH MCCARTHY,
HIS WIFE, AS TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/18/96 AMOUNT: \$24,000.00

RECORDED:

DATE
3/27/96

INSTRUMENT #
95231062

PROPERTY ADDRESS: 7911 MARQUETTE DR., TINLEY PARK, IL 60477

PARCEL/PERMANENT TAX ID #: 27-06-106-005 V.147

LEGAL DESCRIPTION (1 of 1):

LOT 47 IN BRISTOL PARK UNIT 1, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP
36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033601

LOAN #2: 99789132564

MORTGAGOR/TRUSTOR: JOHN KUTASI AND EILEEN KUTASI, HIS WIFE, AS JOINT
TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/18/96 AMOUNT: \$14,550.00

RECORDED:

DATE
4/1/96

INSTRUMENT #
96246405

PROPERTY ADDRESS: 6864 N. OTTAWA, CHICAGO, IL 60631

PARCEL/PERMANENT TAX ID #: 09-36-109-026V306

LEGAL DESCRIPTION (1 of 1):

LOT 1 (EXCEPT THE NORTH 33 FEET THEREOF) AND LOTS 2, 3 AND
LOT 4 (EXCEPT THE SOUTH 12.5 FEET THEREOF) IN BLOCK 12 IN
EDISON PARK, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033619

LOAN #2: 99789132580

MORTGAGOR/TRUSTOR: ARNOLD J. BOJAR, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/18/96

AMOUNT: \$89,600.00

RECORDED:

DATE
3/27/96

INSTRUMENT #
96231055

PROPERTY ADDRESS: 3403 N KILDARE, CHICAGO, IL 60641

PARCEL/PERMANENT TAX ID #: 13-22-411-040 V 350

LEGAL DESCRIPTION (1 of 1):

LOT 44 IN HAENTZE AND WHEELER'S HIGH SCHOOL ADDITION TO IRVING PARK IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033643

LOAN #2: 99789132614

MORTGAGOR/TRUSTOR: GEORGE J. BACHELDER AND JONALYN M. BACHELDER,
HIS WIFE, AS TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/18/96 AMOUNT: \$27,000.00

RECORDED:

DATE
3/27/96

INSTRUMENT #
96231056

PROPERTY ADDRESS: 5220 W. 8TH ST., OAK LAWN, IL 60453

PARCEL/PERMANENT TAX ID #: 24-0-101-045 & 046 V238

LEGAL DESCRIPTION (1 of 1):

LYING
LOTS 45 AND 46 AND THE SOUTH 1/2 OF THE VACATED ALLEY LING/
NORTH AND ADJOINING IN BLOCK 2 IN CAMPBELL'S SECOND ADDITION
TO OAK LAWN, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND ALL OF THE
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010035668

LOAN #2: 99789132630

MORTGAGOR/TRUSTOR: STANISLAW STACHNIK, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/18/96 AMOUNT: \$20,000.00

RECORDED:

DATE
4/18/96

INSTRUMENT #
96294352

PROPERTY ADDRESS: 3828 W. 66TH PL., CHICAGO, IL 60629

PARCEL/PERMANENT TAX ID #: 9-23-125-034 & 035 V 400

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: LOT 12 IN BLOCK 1 IN JOHN SINKUS' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 100 RODS AND EXCEPT THE WEST 10 ACRES THEREOF) IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT "B" IN BLOCK 3 IN FREDERICK H. BARTLETT'S SUBDIVISION OF (EXCEPT RAILROAD) SOUTH 40 RODS, EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033676

LOAN #2: 99789132648

MORTGAGOR/TRUSTOR: MICHAEL J. SCHWARTZ, A MARRIED PERSON,
MARRIED TO CHRISTINA SCHWARTZ

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/19/96 AMOUNT: \$19,100.00

RECORDED:

DATE

3/27/96

INSTRUMENT #

96231061

PROPERTY ADDRESS: 1536 VICTORIA AVE., BERKELEY, IL 60163

PARCEL/PERMANENT TAX ID #: 15-07-118-021 V 157

LEGAL DESCRIPTION (1 of 1):

LOT 13 IN BLOCK 7 IN VINDLEY'S BERKELEY HIGHLANDS UNIT NO. 3, A
SUBDIVISION OF PART OF FRACTIONAL NORTHWEST 1/4 OF SECTION 7, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 1954 AS DOCUMENT 16005950,
IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033684

LOAN #2: 99789132655

MORTGAGOR/TRUSTOR: HUMBERTO BAUTISTA AND ELVIA BAUTISTA, HIS
WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/19/96 AMOUNT: \$18,200.00

RECORDED:

DATE
3/27/96

INSTRUMENT #
96231057

PROPERTY ADDRESS: 3134 W. WILSON, CHICAGO, IL 60625

PARCEL/PERMANENT TAX ID #: 13-15-112-021V334

LEGAL DESCRIPTION (1 of 1):

LOT 14 IN BLOCK 47 IN NORTHWEST LAND ASSOCIATION
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION
13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTH WESTERN
ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033718

LOAN #2: 99789132689

MORTGAGOR/TRUSTOR: RAYMOND O. MARTINEZ AND EVA MARTINEZ, HIS
WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/19/96 AMOUNT: 5100,000.00

RECORDED:

DATE
3/29/96

INSTRUMENT #
96241705

PROPERTY ADDRESS: 1509 W. LURON, CHICAGO, IL 60622

PARCEL/PERMANENT TAX ID #: 17-07-111-011 VOL. 589

LEGAL DESCRIPTION (1 of 1):

LOT 4 IN BLOCK 9 IN BICKERDIKE'S ADDITION TO CHICAGO BEING
A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF
SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033809

LOAN #2: 99789132770

MORTGAGOR/TRUSTOR: ANNA KUJAWA, A WIDOW

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/19/96

AMOUNT: \$76,000.00

RECORDED:

DATE
3/27/96

INSTRUMENT #
96231058

PROPERTY ADDRESS: 4819 W. WELLINGTON, CHICAGO, IL 60641

PARCEL/PERMANENT TAX ID #: 17-28-219-012

LEGAL DESCRIPTION (1 of 1):

LOT 2 IN HEILD'S RESUBDIVISION OF LOTS 22 TO 40, BOTH INCLUSIVE, IN FALCONER'S SUBDIVISION OF BLOCK 1 OF FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033841

LOAN #2: 99789132812

MORTGAGOR/TRUSTOR: RAMON FELICIANO AND ANTONIO FELICIANO, HIS
WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/20/96 AMOUNT: \$33,000.00

RECORDED:

DATE
3/27/96

INSTRUMENT#
96231070

PROPERTY ADDRESS: 1809 W. ARMITAGE, CHICAGO, IL 60622

PARCEL PERMANENT TAX ID#: 14-31-403-007 V.534

LEGAL DESCRIPTION (1 of 1):

SUB LOT 4 IN WILLIAM WERNECKE'S SUBDIVISION OF LOTS 1 AND 2
IN BLOCK 32 IN SHERRIELD'S ADDITION TO CHICAGO IN SECTION
31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010033858

LOAN #2: 99789132820

MORTGAGOR/TRUSTOR: MICHAEL ANTHONY ALESIA AND MELISSA BETH
ALESIA, HIS WIFE, AND MARILYN DEAN SHERMAN, A
WIDOW AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/20/96 AMOUNT: \$43,000.00

RECORDED:

DATE
3/26/96

INSTRUMENT #
96227325

PROPERTY ADDRESS: 5547 N. OKLETO, CHICAGO, IL 60656

PARCEL/PERMANENT TAX ID #: 12-12-232-006 V.311

LEGAL DESCRIPTION (1 of 1):

LEGAL DESCRIPTION:

Lot 27 in Oriole Park Gardens, being a Subdivision of Lot 5 (except the East 10 acres thereof) in Hemingway's Subdivision of part of the Southeast 1/4 of Section 1, and part of the Northeast 1/4 of Section 12, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which description includes vacated street by ordinance of the City of Chicago, dated August 5, 1949, and also excepting from said Lot 5 that part lying South of the South line of the North 1/2 of the South 1/2 of the North 1/2 of the Southeast 1/4 and West of the West line of the East 1/2 of the Northeast 1/4 of Section 12, in Cook County, Illinois.

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