

# UNOFFICIAL COPY

Account Number : 0072892581B  
PLEASE RECORD & RETURN TO:

DEPT-01 RECORDING \$35.50  
140008 TRAM 2490 01/27/97 14:55:00  
#1577 # BJ #-97-058208  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

97058208

Space Above This Line For Recording Data  
**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS:

That TMS Mortgage, Inc., 3301 C Street, Suite 801E, Sacramento, CA 95816, Assignor, do and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, by these presents does hereby transfer, sell, assign and convey unto

The First National Bank of Boston with offices located at 15 Westminster Street, Providence, RI 02903

Assignee, its successors, transferees and assigns, all its right, title and interest in that certain Mortgage/Deed of Trust dated January 30, 1996 made by Hubert L. Maniel, a bachelor on lands located at 5810 South Paulina, in the City of Chicago in the County of Cook and State of Illinois, 60636, as more particularly described in Exhibit "A" attached hereto, which Mortgage/Deed of Trust was recorded or registered on 1-31-96 in Book 96-083529 at Page 20-18-229-013 and/or as Document Number 96-083529

TOGETHER with the Bond, Note or other Obligation therein described in the amount of \$58,300.00 Dollars principal with interest. TO HAVE AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage/Deed of Trust and the Bond, Note or other Obligation.

IN WITNESS WHEREOF, the said Assignor, via its proper corporate officer(s), has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by Mimi Thomas, Assistant Vice President, this 5th day of March AD, 1996.

Attested by:

TMS MORTGAGE INC.  
Attn: Correspondent Lending  
3301 C Street, Suite 801E  
Sacramento, CA 95816

Kia Maria Dunkelberger  
Kia-Maria Dunkelberger, Witness

By: Mimi Thomas  
Mimi Thomas, Assistant Vice President

State of California,  
County of Sacramento

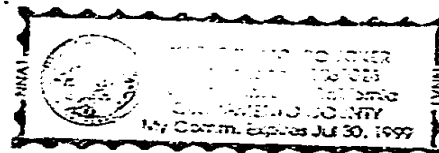
On Tuesday, March 5, 1996 before me, Kathryn Ann Rosicker, personally appeared Mimi Thomas and Kia-Maria Dunkelberger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Kathryn Ann Rosicker (Seal)  
Kathryn Ann Rosicker, Notary Public

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_



95141116494



97058208

1-23-96  
2-20-96  
13-50

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Property of Cook County Clerk's Office

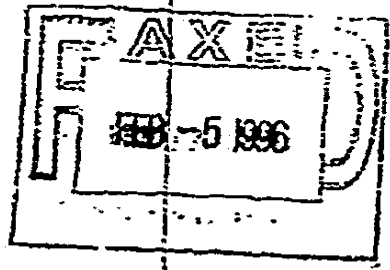
97058208

The land referred to in this commitment is located in Cook County, Illinois, and described as follows:

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LOT 5, IN BLOCK 3, IN PHIPP'S ADDITION TO ASHLAND, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5819 S PAULINA ST  
CHICAGO, ILLINOIS 60636



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