Recording Requested By: T.D. Service Company

And When Recorded Mail To: ROSALIA DIAZ 2450 W DIVERSEY CHICAGO IL 60647-0000

97058226

CEPT-01 RECORDING

\$23.50

740008 TRAN 2495 01/27/97 (5:05:00)

\$1700 \$ BJ #-97-058226

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

Loan #: 0071860514

Release #: 107851

KNOW ALL MEY BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROS/LIA DIAZ A/K/A ROSALIA ADAMES, DIVORCED AND NOT SINCE

REMARRIED

Original Mortgagee: The Money Store/ILLINOIS INC.

Dated: JULY 18, 1994

Recorded on: JULY 21, 1994 As Instrument: 94-636905

Book

Page: --

Property Address: 2450 W DIVERSEY CHICAGO IL 60547-

County of COOK, State of ILLINOIS

3705822c

Tax Id#: 13-25-229-010

Legal Description: LOT 38 IN BLOCK 2 IN CARTER'S ADDITION TO MAPLEWOOD, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CURRENT BENEFICIARY

THE BANK OF NEW YORK; AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JULY 34, 1994, 93RIES 1994-C

Bv:

(Name/Title)

FRANKLIN B. AUSTIN Assistant Vice President

13·0

Proporty or Coot County Clerk's Office

92285028

Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of	County of
on DEC 13 1996, before me, personally appeared ASSISTANT VICE opening (X) to me on the basis of satisfactory evide is/are subscribed to the within instruction in the same in his/her/s by his/her/their signature(s) on the supon behalf of which the person(s) acted, witness my gand and official seal.	O. D. SCOTT, JR. FRANKLIN B. AUSTIN personally known to me -OR- () proved ence to be the person(s) whose names(s) rument and acknowledged to me that their authorized capacity(ies) and that instrument the person(s), or the entity
PREPARED BY: T.D. Service Corp. any. 8577 Haven Avenue. Suite 201.	
04	
Rancho Cucamonga, CA. 91730	
	TSO
	O.F.

PRANKLIN B. NUBTH

Property of Coop County Clerk's Office

