

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
LOAN NO. 023894-9

PROPERTY ADDRESS:
2211 MARY JANE LN
PARK RIDGE IL 60068

DRAFTED BY & RETURN TO:
Josie Shah
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

SEPT-01 RECORDING \$25.50
170015 TRAN 9879 01/27/97 16:27:00
40490 + CT *-97-058343
COOK COUNTY RECORDER

97058343

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN XAMPLAS AND GEORGIA XAMPLAS, HUSBAND AND WIFE

OF THE FIRST PART TO SAID LAKE SHORE NATIONAL BANK OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
02-24-77	2927498	03-23-77	09-27-217-032

*** THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. ***

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-03-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: SEPTEMBER 12, 1996

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

G. SUDDICK
Vice President

ON 09-12-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED **G. SUDDICK**

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MARY ANN REID
NOTARY PUBLIC - MADONIS COUNTY, MI
ACTING IN OAKLAND CO., MI
MY COMMISSION EXP. 01/30/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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18081070

Property of Cook County Clerk's Office

97058343

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LOAN NO. 023894-9

LEGAL DESCRIPTION OF PROPERTY:

IN BAYSTER'S SUB OF ALL THAT PART OF THE NW 1/4 OF THE NE 1/4 (EXCEPT THE N 130' OF THE S 330.0' AS MEASURED ALONG THE WEST LINE THEREOF, OF THE WEST 183.04' AS MEASURED ALONG THE S LINE TEH RECF), OF SEC 27, TOWNSHIP 41 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIANA, WHICH LIES S OF THE SW LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NW RAILWAY COMPANY, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1968, AS DOCUMENT NUMBER 2390379.

Property of Cook County Clerk's Office

97058343

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MARY ANN REID
NOTARY PUBLIC - MACOMB COUNTY, MI
ACTING IN OAKLAND CO., MI
MY COMMISSION EXP. 01/20/2001

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Property of Cook County Clerk's Office

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