PREP LAW 5750

PREPARED BY:

LAWYERS TITLE INSURANCE-CHICAG 5750 OLD ORCHARD #100 SKOKIE. IL

60077

WHEN RECORDED MAIL TO (Name, Address, City and State)

NATIONAL LENDING CENTER, INC. 700 W HILLSBORO BLVD, B1 #204 DEERFIELD BEACH, FL 33441 . DEPT-01 RECORDING

\$23.50

- . T40013 TRAN 8989 01/27/97 09:22:00
- . \$3979 # DW *-97-058381
- COOK COUNTY RECORDER

97058381

LOAN NO. 9608322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned nereby grants, assigns and transfers to

CITYSCAPE MORTGAGE CORP. 585 TAXTER ROAD ELMSFORD, NY 10523-2300

ail the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JULY 1, 1996 executed by

ALEX DUBININ AND FRANCES L. DUBININ, HUSBAND AND WIFE AND THEODORE DUBININ, A SINGLE MAN

10 NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLISOIS

700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33 41

and recorded in Liber 96521209

page(s)

and who's principal place of business is

CCOK County Records.

State of ILLINOIS

·--

described as follows:

LOT 30 IN BLOCK 8 IN SAWIAK AND COMPANY'S FIRST ADDITION 1C ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0283046

12-24-128-002

PROPERTY ADDRESS:

3641 NORTH OSCEOLA AVENUE

CHICAGO, IL 60634

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage.

Laser Forms Inc. (800) 448-3555 LIFT MATSCAM 11/95b)

Page 1 of 2

Initials:

Property of Cook County Clark's Office

By: Jeffrex M. Henschef	Witness: Emilia Arillo
Its: Vice President	Witness: Joanne Szaja
By: Lesley Hackett ()	
Its: Secretary	
Secretary of the corporation herein which executed the seal of said corporation, that said instrument was signed	Fore me, the undersigned, a Notary Public in and for said County and to me to be the Vice President and Lesley Hackett, known to me to be within instrument, that the seal affixed to said instrument is the corporate at at d sealed on behalf of said corporation pursuant to it's by-laws or a et acknowledges said instrument to be the free act and deed of said Notary Public Notary Public Pry Public Strument Notary Seat County. FL Surgice County Seat County County County Seat County C
	COMMISSION HUMBER COMMISSION EXP OF PLO DEC. 19,1997 THIS AREA FOR OFFICIAL NOTARIAL SEAL

A DAMA CONTRACTOR INTERNAL

Property of Coot County Clark's Office