

# UNOFFICIAL COPY

97058398

. DEPT-01 RECORDING \$25.50  
. 740013 TRAN 8990 01/27/97 09:30:00  
. #3996 + DW \*-97-058398  
. COOK COUNTY RECORDER

41240005910818

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JESSIE MARSHALL, MYRTLE L MARSHALL of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 35, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95-180097, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

1424 S 17TH AVE, MAYWOOD IL 60153  
PIN #: 15-15-118-028

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JANUARY 9, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen  
A. L. HANSEN-Vice President

1550  
M.M.

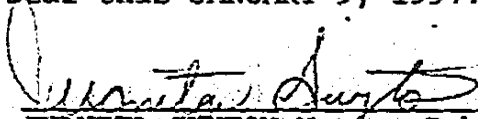
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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JANUARY 9, 1997.

  
JUANITA GUYTON-Notary Public

This release prepared by:  
Name: JUANITA GUYTON  
Address: 577 Lamont Rd  
Elmhurst, IL 60126

OFFICIAL SEAL  
JUANITA GUYTON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-14-98

97058398

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JESSIE MARSHALL  
MYRTLE L MARSHALL

ADDRESS OF PROPERTY:

1424 S 17TH AVE  
MAYWOOD IL 60153

MAIL TO:

JESSIE MARSHALL AND MYRTLE L MARSHALL  
1424 S 17TH AVE  
MAYWOOD, IL 60153



Property of Cook County Clerk's Office

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## EXHIBIT A (PAGE 1)

THE EAST 1/2 OF LOT 13 IN HENRY W. AUSTIN'S SUBDIVISION OF  
BLOCKS 1, 8 AND 9 OF JAMES H. WALLACE'S ADDITION TO MAYWOOD  
IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 15-15-116-028

CADEN# A0070014X

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