

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

REC'D  
MAY 29 1991  
CITY OF GLENVIEW  
CLERK

97059490

## RELEASE OF MORTGAGE

GRANTOR		BORROWER				
NAME	ADDRESS	NAME	ADDRESS			
500 WOODRIDGE WOOD DUCK III	2733 MAYNARD COURT GLENVIEW, ILL 60025	500 WOODRIDGE WOOD DUCK III	2733 MAYNARD COURT GLENVIEW, ILL 60025			
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.500%	\$ 570,000.00				151281912

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

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06165075

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 6th day of June 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 91289905 and in Book of records, on Page, as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09 11 410 024 0000  
Address(es) of Premises: 2733 MAYNARD COURT, GLENVIEW, ILL 60025

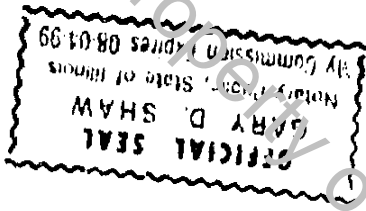
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THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

*Gary D. Shaw*

Given under my hand and seal this 12th day of June 1996.

and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of said corporation, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused to be affixed hereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

CERTIFY THAT a notary public in and for said County, in the State aforesaid, DO HEREBY

STATE OF Illinois )  
COUNTY OF Cook )  
ss )  
The undersigned )

This instrument was prepared by and after recording return to

Attest: *[Signature]* its

By: *[Signature]* its

MORTGAGE GLENVIEW STATE BANK

Witness its hand and seal, this 12th day of June 1996.

(Seal)