

CAUTION: Consult a lawyer before signing or acting upon this form.
All warranties, including implied ones, are excluded.

UNOFFICIAL COPY

THIS INDENTURE, made January 9 1997, between
Gill Malick and Heyam Malick, his wife
15600 S. Orlandbrook Drive, #215
Orland Park, Illinois
(NO. AND STREET) (CITY) (STATE)
herein referred to as "Mortgagors," and William Sevening & Donna J.
Sevening, his wife as joint tenants with right of
survivorship
10026 Karlov Oak Lawn Illinois
(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Eleven Thousand and no/100 DOLLARS \$ 11,000.00, payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 8th day of January, 1998, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 10026 Karlov, Oak Lawn, Illinois 60453

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Orland Park County of Cook AND STATE OF ILLINOIS, to wit:

UNIT NUMBER 215 AND UNIT NUMBER "G"-215 IN ORLAND BROOK CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN PARTS THEREOF IN ORLAND BROOK UNITS 1 AND 3 BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PRESTIGE CONSTRUCTION COMPANY, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22916678, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCLUDING FROM SAID PARCEL) ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTHIN SAID DECLARATION AND SURVEY. DEPT-10 PENALTY

PIN #27-14-302-018-1311 & 27-14-302-018-1347

MORTGAGORS AGREE NOT TO TRANSFER ANY INTEREST IN THIS PROPERTY WITHOUT THE WRITTEN CONSENT OF MORTGAGEES.

THIS IS A SECOND MORTGAGE.

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and/or partly with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter thereto or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of the real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: GILL MALICK AND HEYAM MALICK

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
GILL MALICK (Seal) Heyam Malick (Seal)
HEYAM MALICK (Seal)

State of Illinois, County of _____ ss.
in the State aforesaid, DO HEREBY CERTIFY that

I, the undersigned, a Notary Public in and for said County
GILL MALICK AND HEYAM MALICK, HIS WIFE

IMPRINT SEAL HERE
personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
right of homestead.

Given under my hand and official seal, this 10 day of January, 1997.
Commission expires My Commission Expires 3-6-98

This instrument was prepared by Richard R. Wojnarowski, 11212 S. Harlem, Worth, IL 60482

Mail this instrument to Richard R. Wojnarowski, 11212 S. Harlem, Worth, IL 60482
(NAME AND ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

FOR RECORDER'S OFFICE BOX NO. _____

97059750

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0807.01/28/97 09:19100
\$9423 + JW - 97-059750
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

350
20P
B3

\$20.00

97059750

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